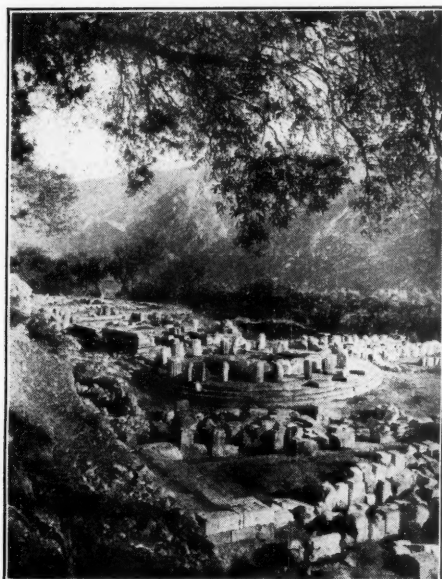


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M A G A Z I N E

Ruins of Ancient Delphi



DELPHI, Greece was the principal center of Grecian mythology in ancient times. The Temple of Apollo stood on the edge of the grounds where the above picture was taken. From the standpoint of natural scenery, this is one of the beauty spots of the world. Here lived the succession of prophetesses, called Delphic Oracles, whose jabbering trances and mysterious priesthood, governed the thought of Greece for hundreds of years. The Apostle Paul encountered this perverted religious system when he came west with the Gospel following the call recorded in Acts 16:9.

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NO. I.

A PROPHETIC VOICE "CRYING IN THE WILDERNESS"

GERALD B. WINROD, Editor

John Lewis And Communism

By Dr. Gerald B. Winrod

"THE most ominous thing in our national life today is the sit-down strike. It is bad for the government and in the long run will be worse for labor.

"If the sit-down strikes are carried on with the connivance or the sympathy of public authorities, then the warning signals are out, AND DOWN THAT ROAD LURKS DICTATORSHIP."

These words of solemn warning were uttered a few days ago in the United States Senate by Senator Hiram Johnson of California.

It is the purpose of this article to remove the veil of mystery and openly expose the men and the forces, at work behind the Committee of Industrial Organization (C. I. O.) which threatens to throw the United States into bloody anarchy, if the Christians of the Nation are not quickly mobilized against the onslaught...

Since the racial problem is always associated with the program of world revolution, a study of the personnel of the Lewis group, shows a preponderance of apostate Jewish control.

Many believe that John Lewis is being groomed by the internationalists to become the Stalin of America after they are through with Roosevelt!

If this man ever goes to the White House, there is every indication that the citizens of the United States may expect what Russia and Spain have today—a system of Jewish government in which the liberties of the masses will be destroyed.

LATER, IN THIS ARTICLE, I SHALL DISCUSS SEVERAL OF THE LEADERS OF THE C. I. O. WHO SURROUND LEWIS. LET THE READER TRY TO PICK OUT THE AMERICAN NAMES FROM THE LIST!

Figs

By way of background, it should be remembered that both history and Scripture provides for two types of Jews.

One stratum of Jewry was capable

of transmitting to us the oracles of the Word of God. The other stratum was responsible for the assassination of Jesus Christ. One group is under the blessing of God. The other group is under the dominance of Satan.

Jesus had the latter type in mind when He said: "Ye serpents, ye generation of vipers, how can ye escape the

cially at our day and generation. If this passage of Scripture was generally understood, it would do much to remove the causes behind the present wave of unrest.

All through the Bible, the Jewish people are symbolized as "figs".

When Christ cursed the barren fig tree, as recorded in Matthew 21:19-20, He was giving a concrete picture of what was to happen to Judaism after the coming of Christianity into the world. The religion of the Jews is barren of spiritual fruit.

In like manner, Bible expositors who understand prophetic truth regard the "parable of the fig tree" in the Olivet discourse, as a clear reference to the restoration of Palestine to the Jews.

Jeremiah 24:1, "The Lord shewed me, and, behold, two baskets of figs were set before the temple."

Verse 2: "One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad."

History attests that there have always been "very good Jews" and "very naughty Jews". The word *naughty* is derived from the Hebrew *ra* and means "bad, harmful, full of mischief, wretched."

Out of the good basket, figuratively speaking, came the Lord Jesus Christ. Out of the bad basket came Karl Marx, Lenin, Trotsky, Zinoviev, Radak, Litvinoff, Blum and the host of other apostates in the United States, and elsewhere, who have brought civilization to the rim of a volcano.

The prophet concluded his description of the destructionists, as follows:

"And I will deliver them to be removed into all kingdoms of the earth for hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them."

Dispersed "into all kingdoms", a "reproach", a "curse"! Communism is international, it permeates "all kingdoms", because it is the product of

— Turn To Page 5.



REPRODUCED FROM THE FRONT COVER PAGE OF A BOOK WHICH PROVES THAT THE SPIRIT OF COMMUNISM ANIMATES THE C. I. O. ORGANIZATION.

damnation of hell?" It is a matter of special concern to us, in this the twentieth century, that apostate Jewish intellectuals, with their Gentile "fronts", are primarily responsible for the revolutionary movement through which the world is passing.

The twenty-fourth chapter of Jeremiah contains a prophecy aimed espe-

THE DEFENDER MAGAZINE

Defenders Song "Faith of Our Fathers"

Defenders Motto "Back to the Bible"

Good Riddance To Bad Rubbish

By Dr. Gerald B. Winrod

IF SAMUEL DICKSTEIN had hopes of again humiliating certain Christian Patriots through another so-called "investigation" this year, like that conducted in 1934, he must have been keenly disappointed after the defeat he suffered a few days ago in Congress.

Many will recall that the 74th Congress gave him \$30,000 of taxpayers' money to spend on studying "the diffusion of subversive propaganda" in the United States.

Mr. Harry Jung of Chicago, the Nation's leading authority on Communist activities, charges that the effort was conducted largely on lines to bring comfort to the Reds, and discomfort to Patriots.

It is reliably reported that more Communists live in Mr. Dickstein's New York district, than in any other single Congressional district in the United States. His critics declare that, being a Jew of Russian birth, he possesses a biased attitude where matters pertaining to fundamental Americanism are involved.

On August 24, 1934 the "Dickstein Committee" swooped down upon Mr. Jung's Chicago offices and arrested his secretary, at a time when they knew he was absent from the city. Questioning was conducted behind closed doors in the Federal Building of Chicago.

WITHIN ONE WEEK, THE "NEW MASSES" AND THE "DAILY WORKER" WERE PUBLISHING ARTICLES ATTACKING MR. JUNG, BASED UPON TESTIMONY GIVEN AT THE "SECRET HEARINGS" OF THE COMMITTEE.

Mr. Dickstein has never explained how these two publications, the leading Communist organs of the United States, gained access to this information which belonged solely to his Committee, and was not otherwise released for publication.

Mr. Jung has been fighting Communism for years. Few men are more feared by the despoilers than this great leader. The facts about his work, which the Reds gained through Dickstein's so-called "investigation", were of incomparable value to them in their attempt to cripple his patriotic activities.

As far back as last November, the *New York Times* carried a report quoting Dickstein as boasting about what

he was going to do in the present session of Congress! Another "investigation" would be launched! At least \$200,000 would be appropriated! Etc., etc.

He introduced his bill — House Resolution 88.

If passed by Congress, it would have given him the power to throttle any religious, patriotic or other organization, which was engaged in discussing "religious" and "racial" matters, in a way that may have violated his personal ideas of "Americanism". It also advocated punishment for anyone found guilty of publishing "attacks upon the President of the United States."

Authorities on Congressional activities, regarded the whole proposal as a clear invasion into religious affairs, to say nothing of its violation of those Constitutional principles which have to do with free press and free speech.

Congressmen Quoted

On April 8th Dickstein had Congressman A. H. Greenwood of Indiana bring his bill up for discussion. A long and heated debate ensued. From the beginning, it was evident that Congress was in no mood to clothe the gentleman from New York with the broad powers which he was demanding.

Congressman Snell opposed him on the grounds that nothing of any value resulted from the 1934 "investigation".

Congressman Johnson of Minnesota requested a definition of just what Dickstein considered "un-American propaganda of religious, racial, or subversive political prejudices." He was given no answer.

Action

Christians are not inferior people. According to Scripture they are "the salt of the earth". It is not supposed that believers will sit supinely and allow the forces of evil to triumph, without a protest. Words, will no longer suffice. Action, on the part of God's people, is needed if a major catastrophe is to be averted. Spiritual weapons are more powerful than physical weapons. If Christians will unite their efforts toward one great objective—the kindling of revival fires throughout the Nation, America can be kept a safe place in which to live for several years to come.

Congressman Fish denounced as false, Dickstein's claim that the American Legion was supporting his measure.

Congressman Warren drew laughter and applause when he said: "If the House is in the mood to-day to do something that is truly worthless and useless, I can conceive of nothing more fitting than the passage of this resolution."

The same Congressman charged openly that such "investigations" were generally "for the self-glorification and advertisement of those who conduct them and who have an itch and flare for publicity in the newspapers."

Congressman Jenkins, who served with Dickstein on the 1934 Committee, rose to denounce the new proposal and declared that he would have nothing to do with it. "Why waste this money?" he asked.

Congressman Dirksen condemned the bill because it would have granted Dickstein power to "impound the services of the G-men and divert them from their regular duties. If that is not an abuse, I never saw an abuse in the history of legislation in this House."

WHEN THE DEBATE ENDED, DICKSTEIN EXPERIENCED THE DEFEAT WHICH HE RIGHTLY DESERVED, BY A TABLED VOTE OF 184 TO 38.

Another Matter

Certain prominent Jewish newspapers have announced that another bill, presumably somewhat similar to the Dickstein measure, is soon to be introduced by "ONE OF THE NEW YORK SENATORS".

Tens of thousands of petitions have poured in upon Washington officials, from Christians, protesting in advance of the introduction of this measure.

Senator Copeland disclaims any knowledge of the matter, but as far as can be learned, Senator Wagner (the other Senator from New York) has refused to express himself.

Whether or not he is the man selected to sponsor the new anti-Christian bill, in defiance of religious public opinion, remains to be seen.

Meanwhile, let believers remember that "Eternal vigilance is the price of liberty."

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ITEMS *of* INTEREST to DEFENDERS

THERE WERE approximately 33,500 words in the April Defender. Bound in a volume, this number of words would make a book of 200 pages, to sell for at least \$1.25. But The Defender costs less than 5 cents a month. Think it over!

-- Editor

DANIEL WEBSTER said: "The Bible is a book of faith, a book of doctrine, a book of morals, and a book of religion, a book of special revelation from God."

MANY AMERICANS do not know that their government has become *directly* engaged in the liquor business under the New Deal. In 1934, Roosevelt quietly set aside \$2,500,000 of "relief" money with which to launch an enormous distilling enterprise on the Virgin Islands. Beginning April 15, 1937, liquor thus manufactured, began to flood the bars and counters of the United States. Approximately 1,000 people are employed at the New Deal distillery.

WILLIAM HASTIE, Roosevelt's recent appointee to the Virgin Islands is the first negro to ever be given a position as Federal Judge. Hastie, a graduate of the Harvard Law School, is a disciple of the radicale alien-born Felix Frankfurter.

WHEN IT WAS rumored several months ago that Roosevelt intended to enlarge, and thereby demoralize the Supreme Court, Senator Ashurst vehemently denied that this was the case. He said: "A more ridiculous, absurd and unjust criticism of a President was never made." Ashurst, the personification of inconsistency, is now leading the fight to "pack" the Court.

A GROUP of newspaper editors called at the White House a few days ago. After talking with Roosevelt, they came away predicting an early attempt on the part of the New Dealers to "crack down on the press". Newspaper freedom, and religious freedom, are the last two safeguards against dictatorship.

MUSSOLINI SAYS: "I admire Roosevelt. Do you wish to know why I admire him? I admire him because he is so bold, because he is also something of a dictator, not in the sense that I am a dictator. He is what I should describe as a social dictator. He

concentrates in his hands all the power possible."

EMPEROR HAILE SELASSIE gave all possible encouragement to Protestant missionaries. But since Mussolini has brought "civilization" to Ethiopia, Protestants are finding themselves expelled from the Country, while a welcome is being extended to Catholics. The official Italian attitude is reflected in the statement appearing in Mussolini's newspaper *Giornale l'Italia* to the effect that missionaries now being driven out are "either spy agents or exponents of that dangerous fanaticism of religious disintegration so characteristic of Protestantism".

SAYS an Associated Press dispatch: "To many of the natives of Italian Libya, Mussolini has become the great giver of rain. During his recent visit to Italy's North African domains the Arab population was praying for rain which was needed badly. During the last few days an extraordinary rainfall has answered their prayers, and today many of them were attributing it to the intervention of Il Duce."

WHILE delivering an address last month in the House of Commons, Lloyd George said: "Mussolini has never concealed his ambition: he wants to dominate the Mediterranean. One mistake we make is to assume that he is bragging. He has never talked without acting on it!"

DR. GREGORIO POSADILLO, the noted scientist who was almost elected President of Spain after King Alfonso was dethroned, now condemns the Moscow-dominated "Loyalist" government: "Every day they are killing men and women simply because they are suspected of having independent opinions. All the intelligentsia of Spain, with the exception of a few who favor Communism, have had to flee for their lives out of the part of our Country controlled by Caballero."

MRS. VIOLET OWEN, former operator of a small hotel in Spain, gives her version of life under the reign of the Reds: "I have seen men cut down on the beach outside my house. I have seen people murder each other over a piece of bread. Pistol brigades roamed the streets looking for 'traitors'. They shot suspects on sight." It is a known fact that the Jewish Soviet Ambassador Marcel Rosenberg, dominates the so-called "Loyalist" government.

IN GERMANY it is unlawful for Jews to hire Gentile girls to work in their households. This law has been rescinded in only one instance since its enactment—the Berlin home of Jacques Switz, Moscow's Jewish Ambassador.

A NEW and novel brand of Fascism is developing in Belgium under the leadership of a young man by the name of Degrella. He calls it "Rexism". His philosophy is a mixture of Nazism and Catholicism. An election just held in the city of Brussels, found four political parties united against him. He charged his opponent, Premier Van Zeeland, with "copying economic policies off the blackboards of the Roosevelt Brain Trust." Results: Van Zeeland 275,840 votes, Degrella 69,242.

JEWISH CONGRESSMAN Sirovich of New York has introduced a bill before Congress, to erect a monument at Washington, D. C., as a tribute to the infidel Robert G. Ingersoll. The cost, amounting to many thousands of dollars, would be covered by taxpayers' money. Among the sponsors of this weird idea are "Rev." L. M. Birkhead, the radical leader of Kansas City; Clarence Darrow, the agnostic; and Dr. John Haynes Holmes, a well known liberal preacher of New York. *Christians and patriots wishing to protest may write their Congressmen to oppose the measure.*

SPEAKING in New York's Calvary Baptist Church a few weeks ago, Dr. Bob Jones, President of Bob Jones College at Cleveland, Tennessee said: "We don't hire any teacher who believes in Evolution. We tell students about Darwin, Huxley and Spencer, but we also tell them that Evolution is not science; it's guesswork." His school has more than 400 students at the present time.

HENRY FORD'S recent charge that certain capitalists are behind those labor unions that are now trying to disrupt industry, will remind many of the \$2,000,000 which the Moscow Jewish dictatorship sent to English coal strikers back in 1927. When this money reached London, such union leaders as Arthur James Cook shouted in the House of Commons: "Thank God for Moscow!"

THE 35TH annual council of "American Hebrew Congregations" made a surprising move when it recently reversed its attitude regarding Palestine. Repudiating, in a measure, the theory of "Americanizing" the Jew, this organization went on official record as declaring: "We see the hand of Providence in the opening of the gates of Palestine for the Jewish people at a time when a large portion of Jewry is so desperately in need of a friendly shelter and a home where a spiritual, cultural centre may be developed in accordance with Jewish ideals."

NOTHING was added to the dignity of the United States Senate when Senator R. R. Reynolds of North Carolina, posed recently for photographers, in the act of kissing movie actress Jean Harlow.

JOHN LEWIS.

From Page 2.

the international race. It results from the "curse" placed upon the bad figs.

Moscow's Famous Map

If Gentile and Christian laboring men knew the kind of an octopus to which they are surrendering when they embrace the Red Movement, they would shun the agitator and repulse the "sit-downer".

Two weeks after the 1933 Communist-led strike had ended in Grand Rapids, Jack Stachel, now a C. I. O. official, told the Central Communist Committee: "We didn't have the heart to end the strike. We were so happy to have strikes, we didn't want to end them."

Following the disturbances in Flint, Michigan last month, Victor Reuther, another Lewis associate, said: "NEXT TIME THE STRIKERS WILL BE ARMED WITH GUNS." Reuther is a graduate of the Communist College at Katonah, N. Y. where white and black agitators are trained together.

It is estimated by authorities that approximately eight out of every ten agitators and "professional" organizers, have never worked at any kind of manual labor in their lives. They are blood-sucking parasites, financed in some unknown manner, to foment revolution and thereby break down the home, the church and organized government.

Joseph P. Kamp says in his book on the C. I. O.:

"It may be that John L. Lewis is not a Communist, and the auto strike may not have been planned in Moscow. Yet, many months before there was even a suspicion of unrest in the prosperous, high-wage-paying motor car industry, a very significant step was taken in the Red Capital. In order to conform to Communist plans to overthrow our Government, and establish a Soviet America in its place, the map of the United States was redrawn and the names of its principal cities were changed.

"The City of Detroit was renamed LEWISTOWN.

"This is no figment of the imagination, and neither is it a deep, dark, well-hidden secret. The map was made for the world to see, and even now it is proudly displayed in the Moscow 'Museum of Revolution.'

"This does not necessarily prove anything. Still, when it is recalled that the Building Trades Department of the American Federation of Labor, at the Tampa convention, charged that the C.I.O. was 'Communistically inclined and controlled,' and also when it is noted that President John P. Frey, of the Metal Trades Department, told a convention of machinists at Milwaukee that 'On orders from Moscow, the Communists are advocating the Committee for Industrial Organization set-up as a step toward the United Front which has caused discord in France and Spain'—it IS something to think about."

The C. I. O. was organized by Lewis

and his revolutionary associates less than three months after the 1935 meeting of the Communist International, held in Moscow. Plans formulated there, for conquering America, have been followed with amazing exactness down to the present hour.

It is not to be wondered that the *Daily Worker*, official organ of the Communist Party in the United States, should have sent Lewis the following telegram on his last birthday:

"Sunday Worker staff sends you birthday greetings and congratulates you and auto workers' leaders on significant victory of progressive Unionism over powerful General Motors Corporation."

Turns Around

For several years Lewis was regarded as a true patriot because of his outspoken attitude against Communism. In 1924, as president of the Mine Workers, he prepared an exhaustive report for the United States Senate, exposing subversive activities which he said were boring into the labor movement.

He singled out William Z. Foster, Red nominee for President, and denounced him as the man who was trying to put over the un-American plan of "industrial unions".

Here is what he said:

"The overthrow and destruction of this government, with the establishment of an absolute and arbitrary dictatorship and the elimination of all forms of popular voice in governmental affairs, is being attempted on a more gigantic scale than at any time in the history of this nation.

"Through this organization, the revolutionary leaders in America are making a nation-wide attempt to obtain control of the American Federation of Labor, reorganize the craft unions on the basis of 'one big union' in an industry, and weld them together into a central revolutionary agency in America.

"It is a situation that challenges not

only organized labor but every employer as well. This is one occasion when labor and the employer might very well join hands and fight together."

Something has since happened to Lewis, because we now find him leading the very same Communist forces that Foster led thirteen years ago. Today, he heads the scheme, which he said in 1924, would lead to DICTATORSHIP if not stopped.

Now we find Foster saying in a recent pamphlet:

"The C. I. O., led so aggressively by John L. Lewis, is doing an historically important thing.... The C. I. O. has become the actual leader of the trade union movement.... The Communist party heartily supports the C. I. O. organizing campaigns."

Immediately after the C. I. O. was launched in November 1935, Red headquarters paved the way for united action behind Lewis, by sending the following call to every leader of the Communist Party in the United States:

"We here in America must follow in the footsteps of Lenin.... We must make it clear to tens of millions of workers and farmers that the revolution in the U. S. A. is inevitable, and that only the overthrow of capitalism will secure for them a decent life of abundance.... Capitalism can be overthrown by the armed uprising of the people headed by the working class under the leadership of its Bolshevik Party.... Lenin teaches us the great, the paramount importance of the Communist Party. Lenin teaches us further that it is not sufficient to have a strong Communist Party. It is necessary to have strong labor unions capable of offering resistance to the employers and of taking the offensive.... this can be realized only when the unions are built on the industrial basis."

This shows clearly, the nature of the plot which has been carefully planned under the surface and behind the

— Turn To Page 6.

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JOHN LEWIS.

From Page 5.

scenes—"footsteps of Lenin", "revolution", "overthrow", "armed uprising", "offensive", "unions on an INDUSTRIAL BASIS".

NOTHING WAS SAID IN THE FOREGOING STATEMENT ABOUT THE KILLING OF CHRISTIANS AND THE BOMBING OF CHURCHES. THAT WILL COME LATER... UNLESS THE AMERICAN PEOPLE WAKE UP IN TIME TO CRUSH THE RED VIPER!

Leaders

Lewis holds the position of chairman of the C. I. O., while the second man in line, called the "Executive Director", is John A. Brophy.

In November 1926, Lewis denounced Brophy as a "Red".

Through years of revolutionary effort, Brophy has earned for himself the reputation of being one of the leading Communistic agitators of the United States. He is a regular writer on the staff of Communist newspapers and magazines. He is known to have made at least one trip to the Soviet Union. On March 7, 1928 he was arrested, as an agitator, in Renton, Pennsylvania.

Other leaders, prominent in the C. I. O. movement include:

David Dubinsky, president of the Ladies' Garment Workers' Union, Russian-born leader who is raising large sums of American money to help the Red armies of Spain.

F. J. Gorman, president of the United Textile Workers, and advisory board member of the Garland Fund which supports such Communist institutions as Commonwealth College of Mena, Arkansas.

Maurice Sugar, who recently ran on the Communist ticket for a public office in Detroit.

John Schmies, former assistant to William Z. Foster.

Clinton S. Golden, one time director of the notorious Garland Fund.

Leo Krzycki, member of the National Executive Committee of the Socialist Party.

Mary Heston Vorse, well known author of many Communistic treatises.

Margaret Cowl, another writer along Communistic lines.

James W. Ford, negro candidate for Vice-President on the Communist ticket.

William Weinstone, General Secretary of the Communist Party in Michigan.

Rose Pesotta, one time associate of Emma Goldman in the ranks of the anarchists.

Jess Gonzales, Mexican member of the Communist Party.

Sidney Hillman, president of the Amalgamated Clothing Workers, Russian-born Veteran in pro-Soviet activities.

Eleanor Rye, *Louis Majors*, *Peter Chapa*, *Alfredo Abillo*, *Israel Bernstein*, *M. Ostroski*, etc.

C. I. O. strength does not originate with John Lewis; it results from the Jewish plan of Moscow into which he fits; it originates in the powerful Jewish intellectualism which surrounds him.

It is a well known fact that Lewis has enormous sums of money at his disposal. *Time* says: "When he wants \$1,000,000, all he has to do is assess his 500,000 United Mine Workers \$1.00 each per month for two months."

By this means he was able to contribute a half million dollars to help re-elect Roosevelt last year.

And, a few weeks ago, when he needed help in putting pressure on the automobile manufacturers, he did not hesitate to publicly tell the President to get busy.

Roosevelt's support of Lewis is well known. Ever since the days of the NRA, Lewis has been suckled at the breasts of Madam Perkins' Labor Department.

If the Communistic program, outlined by Moscow for the United States, is carried to completion, labor in this Country will soon be reduced to the level of Russia. Over there, no laboring man is allowed to vote, own a home, worship God, exercise free speech or enjoy a full stomach.

Congressman A. P. Lamneck of Ohio, recently made an important statement on this subject. He said:

"Would-be dictators always incite the workers, recount the sufferings of the people, and then explain that in order to correct these conditions they must give up rights and powers. Once in possession of this power, the dictator is no longer a would-be, but a reality. THE PEOPLE FIND THAT THE SILKEN THREADS HAVE TURNED TO CHAINS, and that the long struggle to regain their lost rights has again begun."

Dr. Norris Speaks

During the heat of labor violence, recently precipitated by the C.I.O. in the State of Michigan, Dr. J. Frank Norris said from his Temple Baptist Church pulpit in Detroit:

"This is not a time to add to the idle and to the army of the unemployed. Not only has violence been done to tens of thousands of automobile workers, but everybody has suffered. Department stores are laying off large numbers of their employees, and that is violence to the distressed employees.

"I personally know of a large number of employees who have been thrown out of work and are walking the streets in vain looking for employment—the house rent is past due, bills are unpaid, and the present epidemic of flu and pneumonia only adds to their distress and sorrow.

"Automobile dealers throughout America are facing bankruptcy; expenses are piling up, overhead and no sales. People everywhere are wanting cars, trucks, automobiles, and supplies are three and four months behind the demand.

"Railroads are laying off employees; trains are empty; hotels are empty, banks are uneasy, and credit is tottering.

"I talked with a taxicab driver the other morning. He has a wife and four children. His income is less than one-third now of what it was before the strike. Great violence has been done to this taxicab driver, his wife and four children.

"Where is our courage? It this the America of Valley Forge?

"Who is back of this violence?

"One John L. Lewis, with his twelve thousand dollar a year salary, unlimited expense account, riding in his Cadillac car, smoking his long black cigar, and living in palatial quarters.

"What does he care if the taxicab driver's wife and children are on the headline?

"What does he care if the mortgage is foreclosed on the home of the honest workers?

"Has it cost John L. Lewis one thin dime?"

"God Reigns"

There have been other times in our history when great problems have vexed the Nation. In every such crisis, the people have always turned to God in thought and prayer, for leadership. Thus, we have successfully weathered several storms which have beaten heavily against the Ship of State.

But at no time has a great mass movement toward God been so much

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needed as today. It remains to be seen whether or not we, as a people, possess sufficient spiritual force to resist the destructive agencies which are now trying to destroy our homes, churches and system of government.

Indeed, this is an hour when Christians everywhere should exert every possible influence in turning their fellowmen toward righteousness.

I am thinking just now of the night when Abraham Lincoln was assassinated. His untimely death came at a time when the public mind was greatly inflamed, following the Civil War.

The announcement that he had been shot while sitting in a box at Washington theater, came as a great shock to the entire Nation. Crowds assembled everywhere. Mobs quickly formed in all parts of the Country. Smouldering hatreds, resulting from the War, began to be fanned to action.

Millions said mournfully: "Our leader is gone; our cause is lost. Lincoln is dead; the government will perish."

Men killed one another, in the streets. A mob was organized to destroy the World Building, in New York City, where the leading newspaper was published which had constantly opposed Lincoln's administration.

Bedlam swept the city. Passions were white hot. Demagogues had been playing on the passions of the masses for several weeks. Professional trouble-makers found receptive ears, during those hectic days just following the Civil War.

It was in this kind of an hour; it was, when the people were thus stirred, that the assassination of Lincoln, was dramatically announced.

If the popular mind could only be controlled in New York City, if tranquillity could be established there, the authorities believed that the mob spirit which was sweeping the Nation, could be quelled.

But who could speak peace to the troubled waters? Who could cool the passions of the mobs?

It so happened that James A. Garfield, the great preacher-statesman, was in New York at the time. Everybody had confidence in Garfield. Down in Washington, Lincoln was fighting bravely for his life.

Telegrams were read, every few minutes, from a large platform, giving the latest reports about his condition. The suspense was terrible; nerves were taut; the effect upon the crowds was indescribable.

Garfield was finally called to take the platform. He quietly ascended the steps. There he stood. He raised his hand. Everyone waited to hear what

he would say. His words were carried to the full length of the land.

With his hand still raised, he wove together some of the choicest thoughts to be found in the book of Psalms; passages which his mother had taught him when he was a child at her knee.

This is what he said:

"Fellow-Citizens: Clouds and darkness are 'round about Him. His pavil-

ion is dark waters and thick clouds of the sky. Justice and judgment are the establishment of His throne. Mercy and truth shall go before His face. Fellow-Citizens: God reigns, and the Government at Washington still lives."

A magic change was wrought which soon spread throughout the Nation.

Fellow-citizens: God reigns, and the Government at Washington still lives!

SOVIET "ART"



GOD, THE FATHER

Drawing by D. Moor

THE above picture is taken from a recent issue of the *Moscow Daily News*, a government-owned newspaper published in the English language in Russia.

This satirical drawing illustrates the present attitude of international Communism toward religion. Month after month, *The Defender* gives exact details regarding the persecution of believers in Russia.

The torture is more terrible today than it has been at any time since the INTERNATIONAL CONSPIRATORS came into power twenty years ago.

Thousands of letters are reaching A. A. Troyanovsky, the Soviet Ambassador at Washington, D. C., from Christians in the United States, who are outraged by this savage slaughter which is continuing month after month.

A notable case is that of Rev. and Mrs. John Voronaeff, who are being subjected to the most inhuman treatment imaginable, for no crime except that in the past, they were engaged in Gospel work.

(The sad story of the Voronaeff family is told in a 10-page pamphlet which may be received free of charge by writing to The Defender Publishers.)

Troyanovsky refuses to even grant Christians the courtesy of answers to their letters, but Soviet headquarters in New York City continues to pour forth a stream of lying propaganda to the effect that there is NO RELIGIOUS PERSECUTION IN RUSSIA.

For instance, Theodore Bayer, managing editor of *Soviet Russia Today*, recently answered a Defender Reader in the following evasive manner:

"The tales of persecution of the Church and Ministers are used as propaganda. During the Civil War, when part of the Russian Church, Orthodox, which was the official Church, supported by the government to the exclusion of every other Church, was largely on the side of the land owners against the poor and landless farmers there, there was considerable bitterness against it. In the heat of the Civil War some violence against the Church who actively supported the old regime, might have been committed by the outraged people, but no Church or Ministers were persecuted just because they were believers or went about their religious rites."

SUCH A STATEMENT IS A PLAIN FALSEHOOD, AND MR. BAYER IS IN POSITION TO KNOW IT!

Let Mr. Bayer explain the above caricature of God, reproduced from the *Moscow News*—a picture which is accompanied by the following official governmental editorial: "Moor's (the name of the artist who drew this particular cartoon) work is thoughtful, correct, and at the same time deeply

Thus, depth of philosophical thought is blended with associations, giving emotional content to the form. Not playful laughter but merciless sarcasm; not good-natured humor but irony full of poison and biting ridicule dominate his expressive caricatures. They reveal fine powers of observation coupled with keen social analysis."

While it is true that two or three of Moscow's hundreds of churches have been allowed to remain open, let Mr. Bayer explain why GPU officers attend these services to see who participates, and why it is that so many worshippers later "disappear".

Let Mr. Bayer explain why it is that right now, the "Metropolitan" (head of the last vestiges of the Orthodox Church) is no longer allowed to preach in his building. He may say mass for the little flocks who dare attend services, but he is forbidden to exercise his famous oratorical powers, in publicly expounding the Word of God.

Photographs of famous divinely inspired oil paintings entitled "In the Twinkling of an Eye", "Mark of the Beast", "Battle of Armageddon", "Reign of Peace", "Marriage Supper of the Lamb", "Eternity Without God", "The Midnight Hour", "The Great White Throne Judgment". Sets of photos and lectures \$2.50. Clearly portray the theme of the book of Revelation.
MARY MOORE, Artist Evangelist, 1210 "O" St. Auburn Nebraska

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The Gospel Minister, Westfield, Ind.

Latest Facts About The Red Slaughter

By Rev. John Jacob, Chicago, Illinois

BEING a native of Russia who watched the international Jewish hierarchy fasten its instruments of power upon the Russian people, I shudder as I see the development of similar forces in the United States.

If America yields to this gigantic octopus, God alone knows what will happen to the world! The official Church of Russia, with its cold, formal ecclesiasticism, failed to conquer the anti-Christ agencies which brought ruin to my country twenty years ago.

My heart bleeds to think of the inevitable consequences that will come upon the Christians of the United States if they fail, NOW, in turning back the forces of darkness which are expecting to soon rule the entire world.

AS AN EYE-WITNESS, I KNOW THAT MILLIONS OF BELIEVERS HAVE BEEN PUT TO DEATH IN RUSSIA. ONLY BECAUSE OF THEIR FAITH IN JESUS CHRIST AND THE WORD OF GOD.

And the persecution is worse, more terrible today, than at any time in the past.

Word From Russia

In this article I shall confine myself largely to the use of letters recently received, through special channels, from friends and relatives in Russia who are suffering in fires more terrible than those started by Nero for the destruction of God's saints.

Though the new so-called "Constitution" of the Soviets pledges secrecy of the mails, letters from there are scarce. Nothing but utter despair can provoke people to risk writing to friends abroad, giving information about conditions which surround them.

Mostly such letters never get farther than to the desk of the censoring police. And, if the writer fails to conceal his identity, he is sent into exile or put to death. Yet, in many instances, even the most careful censorship fails and messages do get through.

I have before me a few such messages which have been lately received. It would be fatal to the writers and their friends if we were to give details through *The Defender*, that would enable the secret police of the Soviets to trace their origin.

But these pathetic missives tell the truth nevertheless; they show how brazenly the un-Russian and anti-Christ Jews of Moscow are "liquidating" human beings, together with all the natural, religious and patriotic characteristics of the Russian people. Their international program of destruction, is leveling the great Russia of the past, down to the ground.

During the last month, we have read in newspapers and magazines, how such Jewish rulers as Litvinoff, Kaganovitch, and others, have gorgeous palaces,

Let A. A. Troyanovsky, Soviet Ambassador to the United States, deny the disclosures set forth in this article, if he dares!

liveried servants, choice foods and rich society, while the blood of countless innocents flows at their feet.

Countless men, women and children are suffering in jails and prison camps; the subservient Soviet courts are work-

A Martyr For Christ



Rev. H. Janz

A Christian from Russia who knew Rev. Janz well, writes the Editor as follows: "At first I hesitated to supply this photograph of my dear friend. There is a slight possibility that he still lives, although condemned to die. If the Bolshevik devils see the report in *The Defender*, they may kill him like they have killed others, starting to cut with the saber at the toes and gradually going up. But, on second thought, I fully realize that the only way to call this persecution to a halt, is by turning the spotlight of merciless publicity upon them."

ing feverishly day and night to keep the people of the Country terrorized; to keep the jails and camps filled, as this is one way to preserve the thousands of jobs of jailors, and boot-licking petty officials, who feast like parasites upon the lives of the Russian sufferers.

The So-called "Trials"

Trials in Soviet courts have recently created a lively discussion through the press of the United States. People marvel to see accused persons stand before judges seemingly eager and anxious to give testimony against themselves, knowing in advance that their fate, the death sentence, has already been settled. *Before finishing this article, the reader will be shown something of how this feat is accomplished.*

Some of those convicted recently, have held responsible posts in the government for years. But, like in the days of the French Revolution, the leaders have turned upon one another, thank God, to devour themselves.

Many know that the Stalin crowd has repudiated every principle of theoretical Communism by setting up a system of State Capitalism whereby 160 million human beings are ruled like serfs. Any leader who dares to protest against this drift becomes a "marked man".

The recent trial of Communist officials has been a puzzle to those who try to see some good in Sovietism. The charges were ridiculously silly, yet the defendants gladly confessed. As it happens, one of our letters gives a striking description of methods used by the Soviet judiciary to obtain confessions. I shall quote at length from this valuable communication a little later.

Methods used not only to obtain confession from political opponents and those standing in the way of the Jewish high command, but methods employed to rid the Country of hundreds of thousands of Christians and peaceful people as well!

Preachers Recently Condemned

Now, let extracts from the letters speak for themselves. The first one was written during the early part of the present year; the translation from the Russian language into the English is as follows:

"... And now something about the miseries of the recent times. Here in — (I have deleted name of town to preclude identification of the writer by the secret police—J. J.) at the end of November, 32 of our brethren in faith were tried and convicted. They all had been arrested at various times, and in various places, during the course of the year. The entire material serving to accuse our brethren consisted of lies and false statements. Isaiah 28:15. The accusers have made lies their refuge; also was there no lack

of false witnesses; furthermore, others were forced to verify some of the false statements.

"Now, four of those mentioned above have been sentenced to death, while the rest are to be sent into exile, from three to eight years. The court was in session over a week. Only one person of each group of relatives was permitted to attend the trial. Throughout the trial, the judges acted shamefully, as eye-witnesses have reported.

"Those condemned to death are Rev. H. Janz, Elder of Landskrone, the Rev. I. Poetker, Rev. Jos. Koop of Suworowskaja and Rev. N. Reimer. These Ministers are accused of having agitated against the government, which was absolutely never the case.

"No matter how painful and distressing the situation may be, I rejoice, nevertheless, that THE ARRESTED MEN HAD THE COURAGE TO CONFESS THEIR FAITH BEFORE THE COURT and calmly stepped forward to testify of the truth, and to deny the false and unjust accusations.

"As the sentence was read—(name of this living believer deleted—J. J.) comforted them with words of friendly Christian encouragement. Likewise, Elder Janz had several long talks and gave testimony of that which he holds precious and sacred, stating that in spite of these persecutions we children of God will remain steadfast in our faith and religious confession. May the Lord grant us strength and help..."

Here in America where religious freedom is enjoyed, people find it hard to appreciate what it means to thus suffer at the hands of the Red Devils of Soviet Russia!

Sentenced to Die

We have no information as to what has happened since, to the four above Preachers of the Gospel, but this shows that the slaughter of innocents is going on as before. The type of people being slaughtered can readily be seen from excerpts of the second letter that I shall quote. This letter was written by a brother also condemned. Not one of the above group, but a man living in a region far removed from where the persecution of Rev. Janz took place. Passages of this martyr's letter are as follows:

"There was nothing in the trial like that which you think about occurring in court of justice. It took only fif-

teen minutes to get through with me, and the entire procedure was even more boring to me than it must have been to my judges, who are compelled to fabricate such sentences by the hundreds every day.

"I breathed in relief, when I was led out of the court room, and even before the judges had pronounced my sentence, I had tried, and sentenced myself. True, my own verdict was quite different from that of the court: 'Yea, though I walk through the valley of the shadow of death'—I did not know fear, for I knew that He was with me, and I am nearer to Him now than ever before. Death awaits me in prison camp for His dear sake....

"Don't worry about me, for I myself do not worry. Calm the others and don't talk about my misfortune. It is only our own childish unreasonableness which wants to understand all and everything immediately, in the same moment when things happen. Patience, therefore! Faith, and patience!"

The Christian brother who wrote this is being dragged from prison to prison. He was finally sentenced to five years of HARD LABOR. A sentence which in so many cases is but another way of condemning people to death!

Only a few can endure such a long time under the prevailing conditions, and millions of people sharing the fate of this brother starve and die in lumber camps, in coal mines, on engineering projects, where they produce with their very blood, the substances used by Moscow's monsters to finance their existence and world-wide propaganda.

Exposing A Hoax

Trials and convictions occur by the hundreds and thousands daily. A Country—as our third letter tells us—of utter misery and despair, yet pictured to the world by propagandists as a place of happiness and progress. Russia is a prison—a vast prison, guarded by the greatest secret police system ever invented.

"Dear Friend," this letter commen-

ces. "You know the prosperous colonies of South Russia, and how they once looked with their schools, churches, hospitals, old people's homes, and so on. Weren't they a joy? And now! You would never recognize the place.

"Everything is ruined. We have entire villages where only a very few of the old time inhabitants are left. The inhabitants have been scattered; many of them were exiled; families are broken up; homes are destroyed. Many have perished in exile.

"You can imagine what became of the small children whom parents had to leave behind. The few who remained in the villages lead a sorry life in the much praised 'collective farms'. Most of them are literally starving. I recently spent two days in the villages. A few old trustworthy men told me about present living conditions; how they had been waiting for the Akacia trees to blossom so they could quiet their pangs of hunger with the flowers of the trees...."

The writer of the next letter wrote after he had served a long term in prison camps, where he passed through a living hell. This is what he says:

"... Representatives of the great powers are making speeches at banquets in honor of the Soviet Union; and they marvel at the achievements of the Country. Yet isn't it strange that these people see only a few things at Moscow, Kiev, Dnjeprostroy, and a few other centers? That they absolutely ignore the life led by the masses, their feelings and utterances? Of the hundreds of pictures I will give you only a few.

"Suppose a tourist would come to Moscow, Kharkoff or Kiev, and was interested in child welfare and education. Promptly he would be taken into the suburbs to see some of the residential districts, and would be shown several of the 'children colonies'.

"These children are neatly dressed; nice beds and clean linen; good and plentiful food; everything fine! Every such colony has a number of attendants

— Turn To Page 10.

A Cry From Siberia To You!

A cry from Christian brethren exiled to that barren, snow-covered land of bitter cold... punished for their faith in the Lord Jesus Christ... living a life of indescribable terror and misery. Thousands of believers have perished... many more are near the grave. Their voices come to us in sealed envelopes. Listen!

Dear Brother Pleshko:

My brother and sister are still in exile, suffering almost unbelievable misery and hardship. My heart bleeds for them but I, too, am ill and poverty-stricken. Their letters cry out for help and relief... can you, will you help them?

Do you hear their cry? Does it not touch your heart? Please send your gifts to the:

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LATEST FACTS.

From Page 9.

and teachers who take little ones for walks and processions on which revolutionary songs resound; who raise them in the spirit of Lenin and Company. **AND—THESE ARE THE CHILDREN OF GPU MEMBERS (THE SECRET SERVICE OF THE SOVIETS—J. J.) AND OF THE COMMUNIST PARTY OFFICIALS.**

"After that, I would suggest that the visitor travel about thirty miles into the villages, and on to the midst of Russia's peasants. The illusion about the wonderful care for children is gone, and he will see the real picture. Pale, weak figures, ragged and unclean. Often without the most necessary clothing.

"And often you see the following: In the larger cities and their suburbs, stores selling bread. People standing in long lines in the hope of buying some bread, and you will find unhappy mothers from the country and villages in these lines.

"These women have managed to deprive themselves at home of a few eggs or some milk. This they brought to town and sold it, so they could bring back to the children a piece of bread. *And you can hear these women grumble when they see the made up and well fed children from the 'children colon-*

ies' pass by in parades and processions!

"These," they murmur, "are being fed with the bread they robbed from us, and our own children must starve to death." And they are right, these women. **EVERY LAST BIT OF GRAIN HAS BEEN TAKEN BY THE GOVERNMENT.** There are no stores selling bread in the rural districts, and people have to travel for miles for a chance to try to buy some of it

"The pastor of—(name of town—J. J.) has been sentenced to death. K— and his boys are also sentenced to die, though they are not preachers. And what for? For no reason whatsoever! . . . And there are so many who have to share a similar fate, yet that is not generally known."

In A Soviet Prison

The writer of the foregoing letter continues:

"Here in Russia you can not write about such matters. You are not permitted to talk about them, or even to think about such things, for even thoughts are under control.

"I MYSELF WAS CONVICTED BECAUSE I WAS TOLD THAT I COULD HAVE THOUGHT OF JOINING AN ORGANIZATION WHICH DOES NOT EXIST AT ALL. I HAVE SEEN MANY WHO HAVE BEEN TERROR-

IZED INTO ACCUSING THEMSELVES IN A MOST FANTASTIC WAY; WHO SIGNED CONFESSIONS EVERY WORD OF WHICH WAS PURE FICTION.

"Up to the day I was arrested, I had read much about our trials. I did not believe that there was any justice in them, but I thought that some sort of little offense must exist, and that the authorities were merely making up the greatness and severity of such failures to live up to some sort of law. Today, since I myself have shared the fate of hundreds of thousands of such trial victims, I know that every such trial is based upon lies and falsehoods. Multitudes have lost their lives as a result of these so-called 'trials'.

"But I will briefly tell you my story I was arrested by the agents of the GPU with some four to five hundred others. We were thrown into cells that were large enough for four to five occupants; 7½ x 15 feet, they measured. The guards pressed 16 and 17 of us into each such space.

"Without ventilation they kept us there for two weeks, and one is soon losing strength from such 'preliminary' treatment. Then came my first questioning by a judge, a Jew. 'Tell me where you have hidden the guns, and where the headquarters of the organization is of which you are a member,' he yelled at me.

"I must have made a rather stupid face, for I knew nothing about any gun or organization. I suggested to him that there must be an error somewhere. They started to beat me and scolded and cursed me, for an hour in a most abusive and shameful manner. After that I was led off into a room occupied by members of the count police, and here I was tortured in a most bestial manner. They always tried to kick my genital organs with their boots.

"After that they posted me against a wall, and I had to stand there, with my face raised up. Seven days and seven nights I was kept standing thus, and they came and beat me with the butts of their guns. Every day I was led back to be questioned.

"Before the questioning I was given about a half an hour to drink some tea and to eat food. They feed you just before the questioning to make you clearer in your mind. You are apt to have hallucinations, and your mind may become weird and insane with fantasies when you are forced to stand against the wall that way.

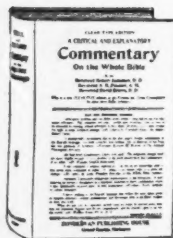
"There were many rooms used for such purposes. Thirty feet apart the men were stationed, and thus for days and weeks — a never ending moaning and whimpering is heard all over the building. My own situation was desperate but there were others who were worse off.

"From having to keep my face uplifted all the time I could not carry my head normally, and my feet were so swollen that I could hardly force them into rubber overshoes. But I have seen people who have been forced to stand thus for 21 days, and whose feet and legs have swelled until the skin burst.

"At the last questioning I was asked whether I now was ready to

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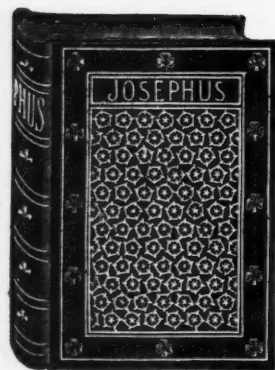
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write down a confession. And then I was told and shown how much better those were being treated who had given confessions in writing. We, if we continued to refuse, would be subjected to the so-called 'Chinese Baptism'. They take ice water and let that trickle down upon your skull for days at a time. The torture is such as to drive you insane.

"I finally came to the conclusion that I could not escape death unless I invented some sort of fantastic confession. So I thought out some plans of possibilities to harm the government, organize people, and so on. For days I wrote, and much of it was even too silly and stupid to please my tormenters. They tore up my confession and gave me directions how to write it.

"Even this was so ridiculously silly that I couldn't but tell them that no one would ever believe what I had written. But that did not matter. They were satisfied with the confession and convicted us.

"I simply can not figure out what they intend to achieve with such methods. Most every one of the leaders of this organization (the writer means the GPU — J.J.) is a Jew. How will they ever shoulder the responsibility they are loading upon themselves before God?

"But I shall not judge! God will do it! YET I CAN NOT BUT WONDER HOW PEOPLE CAN BECOME SO CRUEL. I could write much more about shameful cruelties committed by them, but my blood rebels even when

I only think about these matters.

"And what I am writing you is only part of what I and others have suffered; only part of the reasons I am gray, old and weak while still young. I am horror-stricken when I think that other nations might be dragged into a fate like ours in the land of misery and abuse."

Calls on Roosevelt to Act

It is evident that despair drove the writer of the above letter to neglect the usual care and precaution. His only thought was to let us, outside of Russia, know what was actually going on. Fortunately his letter got through. Yet, will the people of the United States heed such warnings? Where do we have leaders of Christian governments who will dare to protest?

Who are the statesmen who will refuse to feast with Soviet barons, now preparing to celebrate the existence of twenty years of slaughtering and torturing the innocents? Is there a civilized nation that would be willing to demand having Russia thoroughly and honestly investigated?

Wouldn't it be a great thing if a man like President Roosevelt would stand up and demand that a Commission go through Russia and its prison camps, so the world could learn whether all such letters as cited above are slander, or whether the Soviet government and its Communist leaders are people whom no decent human being would care to have anything to do with?

Eagle Saints -- A Separated People

A Sermon by Rev. L. B. Compton, Asheville, N. C.

EXODUS 19:4—"I bare you on eagles' wings, and brought you unto myself."

My message deals with the subject of how "eagle saints" are made.

Wherever you read in the Holy Scriptures about an eagle, it is invariably in connection with a miracle, for the eagle is God's miracle fowl. There is no other bird like an eagle. It stands out distinct from all others.

Nowhere in the Bible does God liken His children to any other bird, such as a crow, hawk, vulture. These may be mentioned in Scripture but never in connection with redeemed saints. But in many places of the Bible, the peculiar, separated people of God, in both Testaments, are compared to eagles.

The Blood of Christ

In the first place, I want you to notice that the eagle, in its normal life, lives off fresh meat. Their nature is to never eat decayed carrion. They enjoy slaying their own food; they thrive best when they can have fresh lamb or other clean animals.

Remember, Jesus said in John 6:53, "Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you." We become eagle saints as we learn how to eat of His flesh and drink of His blood. He said in the discourse about His second coming, Matthew 24:28, "For wheresoever the carcass is, there will the eagles be gathered together." Of course He was referring to Himself as the slain Lamb, and pointing to the fact that His eagle saints would be gathered where He was.

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E. H. Rettig President, 1007 E. Republican St., Seattle, Washington

The eagle saints everywhere in the Bible are a separated people. Talk to nominal professing church members about the Lord Jesus Christ being slain, that we may eat His flesh and drink His blood in order to possess eternal life, and it sounds to them ridiculous, for they cannot understand that our source of life is in Him; they cannot grasp the spiritual significance of what the Lord was saying in this passage.

Jesus gave us the sacred ordinance of the Lord's Supper, in order that we should keep in mind His slain body and shed blood for our eternal redemption. I Corinthians 11:26, "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till He come."

The way the Lord produces His eagle saints is by making them partakers of His own life.

The Word of God describes eagles as being miracle birds, and God said to the children of Israel after they had crossed the Red Sea, "I bare you on eagles' wings, and brought you unto myself."

— Turn To Page 12.

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EAGLE SAINTS. From Page 11.

His people had been for hundreds of years, slaves in Egypt. They had served under hard taskmasters. They had labored with tired bodies, bleeding backs and hungry stomachs. Their toil and service had been under merciless Egyptians.

They had cried to God, and God saw their sufferings, heard their cries and sent Moses to deliver them, but the great Law Giver did not find an easy task. The whole record, is in the Book of Exodus. The time came for deliverance. The lambs were slain. The blood was shed. That was not all. The blood was applied on the door posts.

"And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."

The lambs were roasted well done in the homes of Goshen; the people were commanded to eat, having their staffs in their hands. Their front doors had been securely shut.

Without doubt there were many blind, many lame, and many aged and infirm among them, but as they ate the lamb, shut in under the blood, blind eyes were opened, crutches fell from under the arms of cripples, aged people straightened up. *What divine miracles were wrought that night by the hand of God!*

The moment came to depart and the march began, which was to take them through the Red Sea; we have the record that when they left Egypt "there was not one feeble person among their tribes." Psalms 105:37.

Now it is calculated there were at least four million of these Israelites concerning whom God says, "I bare you on eagles' wings."

This certainly was a great miracle, and, I repeat, nowhere in the Bible does God mention eagles except in connection with some miracle. That is why I am bringing this message on

the eagle saint. Truly, when one becomes an eagle saint, he knows it is done through the miraculous work of God himself.

Mounting Up

Now, shall we turn to Isaiah 40:31, "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

Here we find the prophet declaring that *they that wait upon the Lord shall renew their strength*, that is, they shall enjoy perpetual youth in the Lord. To the natural man, this is impossible, but all things are possible to them that wait upon the Lord.

It is always through prayer and communion with the Lord that we experience constant spiritual renewal; never in the natural, through self effort. God does not want His children to always be grumbling and complaining — a sick headache today, backache tomorrow, sore throat at night, tired and worn out the next day. Christians should live victoriously in their daily lives. This experience belongs especially to those who *wait upon the Lord*.

If the Lord's family, who are called by His Name all over the world, would spend as much time in waiting upon the Lord as they do thumbing the pages of newspapers and magazines, engaging in worldly and semi-worldly matters, they would understand what this Scripture means.

By "waiting" in quiet communion with God, your strength is renewed, and not only so, but you shall mount up with wings as eagles.

Did you ever have a *mounting up* experience? This something that comes within you, by waiting, so that you feel yourself lifted above things material!

You can scarcely refrain from shouting; in fact it is not an uncommon thing for this mounting up experience to break forth from the heart with shouts of praise, with tears of gladness and expressions of joy! You feel

like you are walking in the air, so light and care-free. It is an experience that is witnessed on the inside, deep in the well-springs of the soul.

I pity the professing Christian who knows nothing of experiential religion. I pity the Christian whose experience lacks the sweet, tender emotion of the Holy Spirit.

In this mounting up, the things of earth lose their attraction and your soul and spirit, through waiting upon the Lord, mounts up into glorious fellowship and communion with God. The Word says, "They shall run and not be weary."

Youth Renewed

We read again in Psalms 103:5, "Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagles."

Most people, when they get up to the age of sixty, talk about what they have done, begin living in the past, and submit themselves to the habits of old age. But this is not the Bible way for an eagle saint.

A dear old saint who visited my Eliada Orphanage in his ninety-first year was as cheerful, and played with the children, as much as a youth. He told me that when he was sixty, his sons and daughters begged him to retire, saying that he was getting to be an old man. For a while he believed them and thought it was so.

But when in a dying condition, this verse came to him, that *God could renew his youth*; he started waiting upon the Lord, and began to request that his mouth be satisfied with pleasant things; his appetite improved, and he said this passage gave him inspiration and he began to put it into practice. The last I saw of him he was as spry as a man of thirty, always praising the Lord and quoting Scripture for the encouragement of others.

Eagle Experiences

Did you ever study the habits and characteristics of an eagle? There is a book published by a man who was reared in the Alps, that describes the nature of this, the greatest of all birds.

He says that certain kinds of eagles live to be a hundred years old or older, but when they are sixty, or about that age, they begin to mope and sit around on the crags of rocks, seemingly uninterested in the affairs of life.

When the storm beats upon them, they show no desire to rise, to mount above the clouds as they did when they were young. They seem insensible to rain and snow. They lose all interest in what the younger eagles are doing.

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But this man says, it is characteristic of them to later *wake up*. Suddenly, at a given time, the old bird will begin to beat his wings with terrific force on the rocks, and then at intervals beat his beak fiercely, and break off great chunks of overgrown, hard cartilage. Then he will sit back and rub his old tail feathers out against the rocks.

This practice is continued for days and weeks until the stones are covered with blood from their wings, tails and beaks. When they get the feathers all knocked out, the writer from the Alps says, new feathers come. The beak is worn short like a young eagle's and becoming sharp, it also takes on new life.

The new feathers grow out fluffy, and after a while the old eagle takes on the appearance of a young bird. He has literally "renewed his youth". And he is good for another fifty or sixty years!

When the storms approach, the wind blows, and the lightning flashes, these old birds put their eye again to the skies and with a scream, leap toward the heavens, soar above the clouds, and enjoy the beautiful sunlight while the storm rages down below.

The eagle renews his youth by physical exercise. If an eagle can renew his youth through physical exercise, by the grace of God I shall endeavor to renew mine through spiritual exercise. God has a new, fresh, youthful experience for His child every day of the year. This is God's way for an eagle saint!

Learning to Fly

We come now to notice how God produces an eagle saint. This is given to us in Deuteronomy 32: 11-12, "As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: So the Lord alone did lead him, and there was no strange god with him."

This has to do primarily with God's dealings with Jacob, as it was the divine purpose to make him and his family a peculiar treasure unto Himself. So God says, "As an eagle stirreth up her nest."

Now first, we want to notice the construction of the eagle's nest. She builds it among the crags and cliffs of the highest peaks on the mountain range.

She selects a place where she is protected from all enemies. In the beginning, she carries large sticks, as big as your wrist or bigger. These are placed on the outside. Then she brings smaller ones. She lays these crosswise, and coming nearer to the center of the nest, small twigs and limbs are used. To complete the task,

she kills a sheep or lamb or goat, and with the fur makes a very soft, home-like place for her young.

When the young eagle is born, *its first food is blood*. Job 39: 30. Young saints are likewise produced by the blood of Jesus Christ.

The newly born eagles thrive on fresh, warm blood, and the next tenderest meat that can be found. The mother cares for them in a most cautious manner; they grow and are soon developed into eagles.

But while they sit in the nest and enjoy the comforts of a soft home, being fed and protected from storms and beasts of prey, they do not yet realize themselves to be eagles. They have no eagle consciousness. Finally the parents hold a conference, and come to the conclusion that their youngsters are now large enough and old enough to know that they too are eagles.

The mother bird begins, first, by *stirring up the nest*. She picks their comfortable home to pieces. She takes that soft wool or goat hair, carries it off, and drops it from her feet into the canyon below. Then she takes away the small sticks. The young bird gets a severe bump and finds itself sitting uncomfortably on the rough limbs.

The mother is stirring up the nest in order to wean the young birds from that home. So the Lord has a way of dealing with each of us! If your earthly nest is being stirred; if your money or your trusted friends, are gone; if you feel absolutely helpless and dependent upon God and God alone, cheer up, for you are being weaned from the things of the world. God's ways are seldom our ways. He wants eagle saints. We would never become saints at all, if we had our way.

Remember friend, God has methods for weaning you from this perishing world if you will wholly follow Him. Now the Scriptures say that the mother bird *fluttereth over her young*, and again, that she *spreadeth abroad her wings*.

This is done to excite the young birds to a knowledge that their mother is more superior than any other fowl of the air. She sits down by them in the nest, spreadeth out her wings like huge curtains, and of course the two young ones crawl on her back and this is exactly what she wanted.

The next Scripture is, *she taketh them*. Now where does she take them?

The moment she finds they are on her wings, with one mighty spring she leaps out into space! The little ones try to hold on for dear life! They put their tiny claws into the feathers and go screaming through the air. The

mother soars into the Sun rays, out beyond the vision of man.

Then she shakes them violently and flutters them off; and they go tumbling down through space, screaming and crying because of the cruelty of their mother, wondering why they were ever born, knowing that only disaster awaits them on the rocks below.

But after they have thus fallen into space, the Scripture says she *bears them on her wings*. In other words, she darts under them, catches them on her wings, and when they are securely clinched to her, she again bears them into the clouds and once more shakes them from her back. They come tumbling through space.

This experience is repeated again and again. By degrees they learn to beat their wings, exercise their muscles, and after a few practices, realize that they too are eagles. After that, there is no longer any desire to return to the old nest.

Eagle Saints

By these difficulties, their mother has made them to know their possibilities as eagles, and the next Scripture we read is, "So the Lord alone did lead him, and there was no strange god with him."

Dear people, God wants you and me as His children to learn a lesson from the eagle. He wants us to know that during the storms, when His judgments

— Turn To Page 14.

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EAGLE SAINTS.

From Page 13.

are shaking kingdoms and nations, that we can mount up through divine Grace and live in the consciousness of His eternal presence with joyful hearts—in the midst of any storm or difficulty or opposition that may blow against us, in this present world.

God has so created some types of eagles that they can soar above the clouds and throw the bones of their wings out of joint and sit on top of the wind and relax during the most desperate storm.

Brethren, when I learned that, I said, My Lord, help me. If God can so make an eagle that it can so throw itself out of joint and sit on top of the wind and thus ride a storm, then why not make His saints to be able, by faith, to throw themselves out of joint with this old world and triumph over the storms of life.

Yes, whatever storm it may be, may God so help you and me, to be able by prayer and faith in Him and His Word, to throw ourselves out of joint with things earthly, and just rest in His presence, committing everything to Him, knowing that He will bring everything out right, knowing that not a hair of our heads will perish because He has made His eagle saints heirs of God, and joint-heirs with Jesus Christ.

We read in the blessed Book, Revelation 4:7, where one class of beings take the aspect in glory of a flying eagle. Truly God has likened His children, a portion of them at least, on earth and in heaven, as *eagle saints*.

"Now unto Him that is able to do the exceeding abundantly above all that we ask or think, according to the power that worketh in us" grant unto us this heart desire to become separated, and to be known as a peculiar people, zealous of good works.

The Imperial Son

By Dr. Kenneth Cornwell, Williamstown, N. J.

"YET have I set my king upon my holy hill of Zion". Psalms 2:6.

The second Psalm is one of the great cardinal chapters of the Bible. Its lyrical form, dramatic suggestion, poetic beauty, prophetic insight, doctrinal accuracy, and bold triumphal challenge give it full right to our attentive consideration.

King David was sitting in his palace one day, in the fifteenth year of his reign—a palace made with cedar from Tyre.

He looked out upon his surroundings and became conscious that although he lived in a cedar palace, the Ark of God still remained in a tent. For over 400 years it had been so preserved. The difference between his palace and God's tent smote David's conscience and he determined to build a temple for God.

Because of this commendable spirit in David, God sent him a message through the Prophet Nathan. David was not to build a temple, but great promises were given to him. II Samuel chapter 7, gives the message:

1. The Ark would be permanently

located at Jerusalem, thus defeating the rival claims of Ephraim.

2. The crown was settled by hereditary descent on David's lineage, in opposition to the claims of Saul's family.

3. David was foretold the ultimate triumph of his kingdom.

4. A light was shed for a moment upon the "hope of a nation"—the Messiah and His Kingdom.

This, then, is the background of the Psalm. In II Samuel 7:18 we find David going into the place of prayer and here, I believe, there came to him these words of the second Psalm—words attested by Acts 4:25 as those of King David.

This Psalm used in Israel's worship, would be very effective, as it was taken up responsively by the singers and the people. It divides itself into four divisions of three verses each, twelve verses! Twelve—the Scriptural number of manifest government. Here, then, we have: 1. The Plotting Nations; 2. The Laughing God; 3. The Imperial Son; 4. Suspended Judgment—Mercy Extended.

The Plotting Nations, Verses 1-3

The Psalm opens in the midst of great commotion and plottings and mutterings. The nations are assembled in conspiracy. They are in wild rage like the waves of the sea.

The singer seems astonished and surprised at the futility and unreasonable-

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ness of their ragings, and sums it all up in that first word: WHY?

Why do they rage? Why do they plot? Do they not know that they cannot prevent the Messiah from having His empire?

The rulers rebel and "set themselves". They take deliberate, malicious and obstinate opposition into their own hands. They will have none of God nor of His Anointed.

They say, "Let us break their bands asunder, and cast away their cords from us." That is, we will have none of the restraints and authority of God.

Thus in these verses you have depicted the great struggle which is to ensue concerning the Kingdom of Christ. That Kingdom is not being builded today. That Kingdom will not be set up until the King comes. Hell and Heaven will fight for it.

Earth is to be the battleground where Satan has so long reigned that he is known as the very prince of the air we breathe and the god of its worship.

What has this to do with us? Everything! The curtain of this age is falling. Today Christ is rejected and despised, laughed at and used in degraded mouths for cursings.

The mutterings of the people are to be heard on every hand—the mutterings of eugenics which sees man as only a product of heredity; the mutterings of sociology that sees man as only a victim of environment; the gibberings of godless philosophies and cults. Open rebellion on every hand.

Every phase of modern life seems to try to outdo itself in offering new and greater affronts to Almighty God and to His Christ. Listen!

The Laughing God, Verses 4-6

"He that sitteth in the heavens shall laugh." The Bible sometimes depicts God as awaking and arising to vindicate himself. But here He does not even trouble to do that, even when men are at the acme of their rebellion. He just sits! And laughs! It is the laugh of God.

Only four times does God laugh in Scripture, and in each of the four times it is because of the stupidity—the sottish stupidity of puny men who think they can get along without Him. It is the laugh of supreme contempt!

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"Then! Shall He speak unto them in his wrath." The "then" presupposes a "when."

When? Why, when their conspiracy has ripened. When? Just at the crisis when men expected success.

When? Why, when labor and capital shall stand ready to fight to the death, when the rich will have heaped their treasures together for judgment, when the festering boil of this world's sin shall have come to a head—when the Apostate Jew, the Anti-christ of the last part of Revelation 13, who will hate the God of Abraham, Isaac and Jacob, who will laugh at the "desire of women" which is that each Jewish mother hopes she will be the channel for the coming Messiah, who will deceive men by his miracles and set himself up as very God in the temple of Jehovah, when the Jews shall accept this imitation Christ instead of the true Christ they rejected so long ago, thus fulfilling John 5:43, "I am come in my Father's Name, and ye receive me not; if another shall come in his own name, him ye will receive."

Then! When? Why, when the nations gather to Armageddon in the Plain of Esdraelon and Valley of Jezreel where Barak defeated the Canaanites and Gideon put the Midianites to flight; where Napoleon looking down one day from the mountains said, "What a magnificent battleground this would be! There is room here for all the armies of all the nations of the world to maneuver."

Russia and Turkey of the North will be there. Egypt of the South will mass her armies; Japan and China and India, long tired of western interference and imperialism will move from the East towards Palestine to take that backdoor to their homes.

And the West will be moving. A Ten-Kingdomed Confederacy formed in the territory of the Old Roman Empire, led by the Beast of the first part of Revelation 13, will likewise march towards Palestine.

Here these armies will meet—selfish, blood-thirsty, cruel—and, AND! "THEN, HE THAT SITTETH IN THE HEAVENS SHALL LAUGH!" "Then shall He vex them in His sore displeasure."

When God speaks, it is to act! In this Psalm God laughs, God speaks, God confounds!

While the nations writhe in blood and war on the Plain of Esdraelon, the True Church safe in Heaven, may hear the angel choirs chanting to music played on golden stringed and diamond studded harps the words of the Eternal God:

"Yet have I set my King
Upon my holy hill of Zion."

It is as if God said, "Wait. Step back, Take your perspective!" Earth's ragings are balanced over against that "YET" of God. "He shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble."

No place to be born—while here on earth no place to lay His head—a borrowed tomb—YET!

See Him there, the last night going

out into the Mount of Olives where not even the nearest and dearest friend stays awake to watch with Him, where He sweats blood while the Devil tries to kill Him, where He is led away a captive to be bruised and beaten and crucified—YET!

The Heavens open! One comes forth. I know Who He is for on His thigh is written: KING OF KINGS, LORD OF LORDS.

The One Whose blood was shed, now comes to shed the blood of others and in a forced march of 181 miles He splashes through the blood of these armies gathered on the plain of Esdraelon. Behold Him! BEHOLD HIM! The once despised Jesus! He has come to take His throne! at Jerusalem!

"Yet have I set my King
Upon my holy hill of Zion."

The Imperial Son, Verses 7-9.

What right has the Son to this kingdom? First, It has been an eternal decree formulated in the councils of God. What? "Thou art my Son."

While you and I, if saved, are the sons of God by adoption, Galatians 4:5—Jesus Christ is the Son of God by "generation" or as the Hebrew word here used, *yalidti*, seems to denote—manifestation, exhibition, declaration!

Second, He has a right to this kingdom because it was an agreement made at the time of the decree. The eighth verse reads, "Ask of Me, and I shall give Thee the nations for thine inheritance, and the uttermost parts of the earth for thy possession."

The Son asks of the Father. By virtue of the satisfaction He has made to

— Turn To Page 16.

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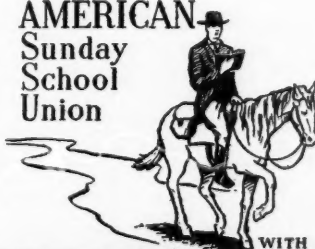
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From Page 15.

Divine justice, He asks. Isaiah 53:12, "Therefore will I divide Him a portion with the great, and He shall divide the spoil with the strong; BECAUSE HE HATH POURED OUT HIS SOUL UNTO DEATH: and He was numbered with the transgressors; and He bare the sin of many, and made intercession for the transgressors."

For these reasons He has a right to break them with the rod, which is now the sceptre of protection, shall then be the rod of punishment. Because He has this right, this is just what our Lord will do when He comes to set up His Kingdom upon earth.

Suspended Judgment—Mercy Extended, Verses 10-12

You see how we live today under the suspended and pent-up wrath of Almighty God. People are muttering and plotting, the eternal decree has been set, the Lord God is angry—what shall happen when the Son becomes angry?

"Kiss the Son, lest He be angry!"

Some versions have a word signifying doctrine; what is meant is—"Embrace the Gospel, worship the Son of God, acknowledge Him as your Saviour."

Why? Because it is only that He does not ask, that the nations and all the unsaved are not given into His hands for judgment. He is waiting, giving you and every unsaved sinner a little more time to bow the knee, get right with God, and have the Blood applied to your sinsick soul.

For twenty centuries now He has been holding out the olive-branch of peace; the summer is ending, the harvest past; "NOW is the Day of Salvation." While His mercy is still extended I remind you once again: KISS THE SON—not with the betraying kiss of a Judas, but with a believing kiss which shall enter your name in the Lamb's Book of Life.

"For blessed are they that put their trust in Him." Embrace the Gospel! Trust God! Believe! Receive Christ as your Saviour and escape the hour of wrath foretold in this word of God.

Mussolini, A Modern Caesar

By Special Defender Correspondent in the Holy Land

THE second week of March brought a tempest of political disorder in the Near East.

With the exception of Italy and Germany, the European governments view with deep concern the situation in Palestine, Lebanon, Syria, and Iraq.

With Turkish war planes hovering on the borders of Alexandrette; with Syria threatening an ultimatum therefor; with the ministerial crises in Syria, Lebanon, Lattaquie, and Alaouite, in which partisan government leaders staged murderous assaults on one another; with Jews fleeing from Iraq to Syria and Lebanon in great numbers—the political tension in the Near East is stretched almost to the bursting point, and everywhere, from Constantinople to Aden, men and institutions are reorienting in anticipation of the coming upheaval.

Rival officials in the new Independent Governments of the Syrian States employed clubs, daggers, bombs, and vitrol in the most unparliamentary fashion. The French High Commissioner interfered; the offenders were apprehended, and a Mandatory investigation is in progress.

The two army units that have been forming during the past six months in Iraq are, of course, anti-semitic. They are led by Fawzi Koukji, the guerilla leader in last summer's Palestine trouble. He has been spending his time

making inflammatory speeches, and forming an army with the reputed aim of "driving the British into the sea".

The Iraqis believe that Koukji last summer defeated the British army. He himself proclaims: "What I have done is merely a first effort to show what the Arabs can do. I now demand an army to expel the British from Arab lands."

Koukji's demand and propaganda is being preached from the Mosques of all Arab countries. Thus the Palestine problem is becoming an *all Moslem problem*.

Koukji's two divisions recently appeared upon the frontier of Iraq—one east of Bosrah, and one in the region of Koweit. A third division is forming in the region of Mosul. The Government has sent troops to watch the bands.

However, Iraq at present is threatened with a revolt, as many high officials and army officers are in sympathy with Koukji. As an anti-semitic movement was already forming in Baghdad, the Government counseled the Jews to evacuate.

Government officials in Iraq who are opposed to military dictatorship are marked for assassination. Those black-listed include sixty secret service men

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To March on Palestine

The advertised intention of the Koukji forces and the anti-semitic groups in the Government is to evict the Jews from Iraq, then make a Spring-time march on Palestine. *They are confident they can rid Palestine of Zionism and of British rule.*

These revolutionists are not insignificant in numbers or in military training; they have had the support of men and money from all Arab countries of the East; they have financial contributions from two major Arab societies in the United States; four in South America; from small groups in Africa; and from four European governments, each of which through subsidized agencies is contributing in various ways to Arab struggle for independence.

The Jews are beginning to feel that their gold and silver will not deliver them. They do not realize that gold from a vicious ring of International Jews, has become the main support of another vicious circle of Arabs who are hostile to Zionism and, being primitively governed by race hatred, are bent on their destruction.

A new pact has just been entered into between Yemen, Iraq, and Seoudi-Arabia. The pact was negotiated by Jamil El Madhafi, ex-President of the Council of Iraq; the pact provides for Arabic fraternity, assistance in time of war, and mutual intercourse—commercial, social, religious, etc. Egypt is seeking coalition with this entente.

Meanwhile Great Britain has found it necessary to reinforce her position in Palestine. Sporadic disturbances have become more numerous of late.

Bands of insurgents are again forming; petit attacks have been made upon Beisan and Haifa, to which points armed forces have been rushed in considerable numbers. Many quarters in Palestine are threatened, and the Government has become extremely alert.

It can be seen that the dangers at the present time are far greater in the Near East than they were a year ago. If a general conflict should ensue in Europe, it is not difficult to visualize what will take place in the land of the Bible.

Mussolini as Benefactor

In the meantime, while Mussolini is facing England with mutterings and

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grimaces, he is sweetly smiling upon the unhappy and impoverished inhabitants of Western Asia.

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And the Arab world is beginning to sit up, rub its eyes—and consider with amazement.

"Mare Nostrum"

THEN CAME MARCH 10TH, THE DAY SCHEDULED FOR MUSSOLINI TO LEAVE ROME FOR LIBYA, ACROSS THE MEDITERRANEAN. NO CAESAR EVER TRAVELED WITH A GREATER DISPLAY OF AUTHORITY AND SPLENDOR.

Prior to 1912, when Italy won Libya, this part of Africa's northern coast was regarded as a miserable desert. To say that Mussolini has done wonders in reviving the Libyan portion of the old Roman Empire would be to put it mildly!

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The old Empire, of course, completely surrounded the Mediterranean. Thus, the Sea was called a "Roman Lake"—*Mare Nostrum* (our Sea).

Mussolini's visit to Libya; the manner in which the people prostrated themselves before him; his recent conquest of Ethiopia; reminds the prophetic student of the passage in Daniel 11:43 which refers to the Antichrist of the end-time: "AND THE LIBYANS AND THE ETHIOPIANS SHALL BE AT HIS STEPS."

The peak of audacity was not reached, on the Libyan tour, until Mussolini, standing before a cheering throng, actually declared himself to be the "Protector of Islam." There were instant repercussions in the London halls of Parliament? British pride gave evidence of being stung to the core, since England rules practically the entire Moslem world.

Mussolini knows that Great Britain, with her powerful navy, now controls both exits of "his" Sea—at Gibraltar and the Suez Canal. He knows that to become a modern Caesar, wielding absolute authority over the territory of ancient Rome, he must some day blow the corks out at both ends and station his own ships there to regulate travel in Mediterranean waters.

In order to gain control of old Rome and rebuild it according to his personal ideas, he realizes that the Moslem population of northern Africa must be won over to the plan. Hence his appeal to Mohammedans that they should look to him for salvation.

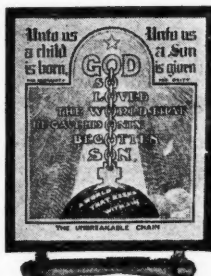
Adding to this daring gesture the further fact that, while on the Libyan trip, he stood most of a whole day on the deck of his ship reviewing two squadrons of the new Italian Navy, one can readily understand England's present state of alarm.

In the Near East, it is no longer so much a question "WILL there be a major naval struggle in the Mediterranean?" as "WHEN will it begin?"

Prophetic Significance

Exactly such developments as we are today witnessing were announced more than a half century B. C. by the prophet Daniel when he described the resurrection of the fourth Beast (Rome)

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from the dead as an event to take place during the closing time of the dispensation in which the world is now living.

We read about old Rome in Daniel 7:7 and we read about revived Rome in Daniel 7:8. We read about the return of Christ in the same chapter—Daniel 7:13.

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Italy boasts of her inevitable ad-

— Turn To Page 18.



about the

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MUSSOLINI.

From Page 17.

vance in the work of unrestricted Empire building. For this Italy has a large camouflaged financial reserve.

Great Britain and France recognize the irresistible force of Italy's extension activities both in, and beyond, the territories of the Caesars, but take no adequate provision for checking them.

Mussolini as a diplomat is practically voicing to the Eastern Hemisphere "Render unto Caesar what is Caesar's",—but hardly makes a pretense of quoting the balance of the sentence.

He does not conceal his thoughts when cogitating in terms of conquest. "I have subdued and captivated Italy; I have conquered and humbled Ethiopia; I will checkmate the usurpers of Roman Empire; I will make true the dream of Imperial Rome."

Among world rulers Mussolini has not a peer in dramatic eloquence; his impassioned utterances have both a driving and a sweeping force which his subdued subjects can little withstand.

But he believes that actions speak louder than words, and backs up his declarations with material evidence of his *power to act*.

How He Prevails

A year and a half ago Italy found herself suddenly isolated politically, morally, and economically from 52 States. In spite of this, her rapid victory in the greatest colonial war of history, won an unwonted prestige and flattered the national vanity immensely.

Mussolini was then eulogized more widely than ever as a heaven-sent leader who knew his mind and would

carry out his policy in the face of all difficulties.

Immediately after his annexation proclamation, he instructed the former Finance Minister, Count Volpi, now President of the Fascist Confederation of Industrialists, to "organize rapidly large and comprehensive groups of business and scientific men to study the resources of the new territory," and before the end of May 1936, the confederation had opened an office for Italian East Africa.

This office in turn has organized 13 stock companies interested in raw materials. These companies are capitalized to the extent of \$100,000 to \$1,000,000. A similar control system obtains for industrial development on territory NOT UNDER THE ITALIAN GOVERNMENT.

It will be noticed that the Italian Royal School of Commerce, situated at Sallie-Arnous, Damascus, is turning out many well qualified Arab graduates to fit into Mussolini's program of peaceful conquest of the Near East.

The commercial institute is only one of a complete chain of similar schools in this part of the world. Besides there are other Italian schools, colleges and universities, in classical array. This includes Egypt, Anglo-Egyptian Sudan, and other countries in Northern Africa.

Near East journals carry display advertisements of the *Banco De Roma* establishments in all the principal cities. Under the central direction of Rome, this banking adjunct has a capitalization of 200,000,000 Lira.

From Rome the *Banco De Roma* extends its tentacles into London, Berlin, Paris, Switzerland, Turkey, Malta and Egypt, with agencies in other Mediterranean countries. It has banks in six Syrian cities and three in Palestine.

Its chain of banks on the Western Continent are too numerous to be easily enumerated. In the United States many of the "Banks of Italy" have been known in late years by other names for political reasons.

It is now understood that at the beginning of the war in Ethiopia, Mussolini took stock in the *Banco De Roma* with money subscribed for war purposes, and huge loans have been secured and securities hypothecated to further Mussolini's industrial aims in the Near East and in Africa.

SO, WE SEE, WHILE OTHERS SLEEP, ITALY CONTINUES ITS PENETRATION INTO THE AFFAIRS OF ALL MEDITERRANEAN COUNTRIES, BUILDING SOLIDLY FOR THE FUTURE.

Last summer when the disorders in Palestine were at their height, Italian official circles in Egypt approached a prominent Egyptian Jew offering, on behalf of Signor Mussolini, facilities for the settlement of 500,000 Jews in Ethiopia in return for capital investments there. Will this offer be now renewed?

And will Italy's super-dictator continue to materialize proofs that he is the Man of Destiny portrayed in Daniel 11:21-45?

The Last Missing Link Fails

By Dr. D. J. Whitney, Exeter, California.

SINCE Darwin proclaimed that man was the progeny of apes and lower orders of animals, Evolutionists have been eager in their search for missing-links which might close the gap between men and the beasts.

One of the greatest discoveries in this line has been that of a number of ancient human remains in caves in northern China. The men, whose bones were recently found, have been given the name *Sinanthropus*, sometimes termed "Peking Man".

Franz Weidenreich of the Peiping Union Medical College discusses certain of these human remains in an article in *Science*, the organ of the American Association for the Advancement of Science, and emphasizes the supposed primitiveness of the skulls.

The apparent implications are that the owners of these skulls were far down the scale toward the apes. The actual implications are that these men lived only a few thousand years ago and were members of the Mongolian branch of mankind.

All known races of men are acknowledged to have come from southwestern Asia, in the district between the Persian Gulf and the Caspian Sea. The Chinese, who form the greatest branch of the Mongolian race, certainly did so.

One authority for this is Sir Robert K. Douglas in "China", a part of Lodge's "History of Nations". He states among other things that there are "many incontestable proofs... that they (the Chinese) had migrated from a region south of the Caspian Sea". The time he gives is in the 23rd century

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ing fulfilled; how their plot will end in the snuffing out of Gentile civilization if not quickly blocked.

● Two striking features: (1) A photograph and character-sketch of Sergius Nilus, the great Russian Christian who first made the documents public in 1905. (2) The inside truth about the killing of the Czar and the meaning of the occult, Cabalistic inscription left on the walls of the room where the murder took place.

● The book also contains the complete text of the Protocols.

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B. C., and he discusses at length the affinities of Chinese culture and language with that of the ancient inhabitants of this land.

Certainly it is not to be believed that although the Chinese lived near the Persian Gulf a little more than 4,000 years ago, other Mongolians lived in Northern China tens of thousands of years earlier. That would be absurd!

The reasonable conclusion is that the owners of the skulls found in the caves of Northern China were early migrants from Southwestern Asia, like the early Chinese.

Another very significant fact is that one feature of the face found in some of these remains is very uncommon and among all mankind it has been found most among the Incas of Peru, and next among some other American Indians. But the Indians are recognized as being a branch of the Mongolians and comparatively recent immigrants into America from Northeastern Asia, not far from where these skulls were found.

Therefore "Peking Man" is by two lines of evidence seen to be simply an early Mongolian. The Mongolians had the same human ancestors as the Indo-Europeans, the Semites, negroes and other branches of mankind. By no means, therefore was "Peking Man" extremely ancient, or a semi-ape.

"PEKING MAN," AS A CHOICE MISSING LINK, TURNS OUT TO BE REAL MAN OF COMPARATIVELY RECENT ORIGIN.

However, this is not all that has been developed by this find. Dr. Weidenreich states that these "Peking Men" were seemingly close akin to Java Man, alias *Pithecanthropus*, who is composed of a few particles of bone, the only important part being a portion of the top of a skull. If *Pithecanthropus* is the same sort of man as "Peking Man", and "Peking Man" is nothing more than an ancient Mongolian, which he has turned out to be, not only is "Peking Man" demolished as a missing link between man and the beasts, but Java Man, *Pithecanthropus*, is demolished along with him.

This is a usual fate of various missing links.

was it Jubal, "the father of all such as handle the harp and organ"? (Gen. 4: 21)

We do know this—that music has always been associated with worship. We discover, from Biblical accounts and from secular history, that mankind has always exercised some form of religious expression, and that music has always been associated with it.

The remotest tribes and the most barbaric people have ever used some form of music in connection with their religious ceremonialisms, even though it may have been but the rhythmic beating of a rude drum, or a monosyllabic chanting.

Travelers tell us that, even in our own day, Polynesian cannibals gloat over their still-living victims and give thanks to their gods by singing gruesomely-suggestive passages of rising quarter-tones.

Rhythm In Religious Worship

Dancing was also associated with worship, in the history of early mankind.

Music, and dancing, in religion? Yes, even in Bible days!

Early singing was doubtless spontaneous. — Turn To Page 20.

Jazz Music Analyzed

By Evangelist Phil Kerr, Houston, Texas

BETWEEN the glorious harmonies of sacred music, and the blatant, discordant, sensuous rhythms of popular "jazz", there is a great and fundamental difference.

Deepest soul-yearnings can be expressed only in music which has its roots in the depths of spiritual experience. Only contact with God can satisfy the longings and quiet the restlessness of a soul—restlessness which is accentuated and often whipped into a frenzy by modern "jazz."

In this article we propose to trace the origin and effect of this so-called music. We will endeavor to determine

the truth of the statement that "jazz is but the off-spring of jungle rhythm". Is there, in truth, relationship between the music of Chicago and the music of Congo?

Who Sang The First Song?

In our efforts to trace the beginnings of jazz, we must investigate the origin of music itself . . . and the first logical question which arises, is . . . "Who sang the first song?"

Of course the answer would be, "Why, the morning stars sang together, and the sons of God shouted for joy, long before man was created!"

Right! And that celestial music far transcends the grandest symphony ever conceived in the mind of man.

But we are here discussing the music of mankind. Who on earth *did* sing the first song?

Was it Tubal-Cain in his smithy? Or

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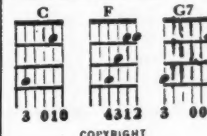
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JAZZ MUSIC.

From Page 19.

taneous, and accompanied by natural body movements, such as the clapping of hands, the stamping of feet, and a rhythmic swaying.

Rhythm, the root of both music and dancing, has always been the natural vehicle for the expression of emotions . . . either for the expression of good impulses, or of evil passions. And we shall discover, in this study, the power of rhythm to exert influence in either direction, for good or for evil.

Originally, rhythm was exercised for good.

Miriam led a group of women in a holy dance before the Lord, shaking timbrels in their hands, and singing praises unto God. (Ex. 15:20)

King David on at least one occasion used dancing, shouting, singing, and the playing of instruments, in worshipping the Lord! (2 Sam. 6:14, 15) On another occasion he exhorted his people to combine singing and dancing in their praises to God! (Psa. 149:3; 150:4)

Let us here pause to remark that there is a world of difference between the holy dancing of Miriam, and the immoral contortions and writhings which are called dancing today!

Rhythm's Degrading Power

Yes, rhythm, as expressed in music and dancing, was rightly used as a vehicle of worship, originally.

We shall now see that rhythm can also express base emotions, and can be used as a powerful means of INFLAMING passions. And it is this power to inflame emotions that makes "Jazz" such a DAMNING INFLUENCE on human morals.

David tells of the "songs of the drunkard". (Psa. 69:12)

Amos writes of the sinful songs of his day. (Amos 5:23, 6:5 and 8:10)

Music and dancing were both prime factors in the degrading sinfulness of the children of Israel. (Ex. 32:18, 19)

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The daughters of Shiloh used dancing to entice young men into sin. (Judges 21:21)

Music and sinful dancing lulled the Amalekites into unpreparedness, and cost them their lives. (1 Sam. 30:16)

Job bewails the singing and dancing of the wicked. (Job 21:11, 12)

John the Baptist was beheaded because a wily young woman used the power of a suggestive dance to entrap Herod. (Mk. 6:22)

Thus we can follow the ever-widening trails of the two extremes of the power of rhythm.

While the followers of Jehovah were spreading principles of righteousness throughout the environs of the Holy Land, followed by the spreading of Christianity northward throughout Europe and eventually to North America, the forces of Darkness, centered at first in Egypt, were spreading their influences, sinister and deadly, throughout Asia and Africa!

And it was in these two continents—Asia and Africa—that the degrading power of rhythm was increasingly developed. The jungles reverberated with the war-inciting, passion-stirring weirdness of the rhythmic noises made by the medicine men's tom-toms and rude instruments. Rhythm played an important part in the inciting of carnage, lust, and horrible cannibalistic orgies!

While Christianity was forging northward, and hymnology was being developed as an *uplifting* influence, heathenism was entrenching itself in the dark continents, making ever-increasing use of the power of rhythm to degrade and debase.

Satan's Missionaries

Faithful messengers of the Cross have been carrying the ennobling influences of the Gospel to all parts of the world—but meanwhile *Satan's missionaries* have been bringing the blighting curse of sinful animalism to us.

While we were teaching the children of China to sing, "Yes, Jesus Loves Me"—Satanic inspiration was inject-

ing the virus of jungle rhythm into us, and our children were singing some such degrading songs as "Why Not Take All Of Me?"

And it is a peculiar coincidence (or is it a coincidence?) that the seeds of jazz music were being planted on the shores of America at about the same time that our Christian missionary activities were reaching their zenith!

AT FIRST, SUCH MUSIC (IF IT CAN BE CALLED MUSIC!) WAS CONFINED TO THE HONKY-TONKS OF NEW ORLEANS. FROM THERE IT INVADED THE CHEAP DANCE-HALLS OF BIRMINGHAM, ATLANTA, CHATTANOOGA AND MEMPHIS, AND FINALLY WAS SCATTERED TO ALL PARTS OF THE COUNTRY ON THE WINGS (?) OF "ALEXANDER'S RAG-TIME BAND".

In a few years, "rag-time" was the current sensation. It was carried into the highest reaches of society on the heels of the moral breakdown which followed the World War. The rhythmic syncopation of the jungle had become the sophisticated accompaniment to "cultured" vice.

The Current "Swing" Craze

"Rag-time" . . . "Syncopation" (accent on *sin*) . . . "Jazz" . . . "Blues" . . . And now we have a new name for it . . . "Swing"!

In our opinion, the only difference between the leader of a modern "swing" orchestra, and a jungle medicine-man, is that the former is wearing a dress-suit instead of a grass skirt, and has a slim baton in his dainty hand instead of a ring through his nose.

The effect of his music is the same as that of the medicine man. Savage impulses stirred in the breast of a tuxedo-garbed American are as vicious and dangerous as the appetites stirred in the breast of the half-naked African by the same Satanic rhythm!

It is a sad commentary upon so-called "Christian civilization" to be compelled to admit that by far the greater part of RADIO TIME is devoted to the dissemination of "Jazz".

The very exploiters who are profiting by the corruption of morals via the silver screen, have discovered that the same formula produces enormous profits via the microphone.

And it is worthy of note that the introduction of new vulgarisms into the dance is invariably accompanied by

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new trends toward heathenism in our music. Both of them are always accompanied by a sharp decline in morality.

Is that a mere coincidence? Or is it another proof that Satan has prostituted the art of music and dancing to his own nefarious uses?

Rhythm: Good and Bad

In summing up the evidence, we have seen that the power of rhythm can be used to express exalted emotions, or can be diverted and subverted to the inflaming of baser emotions and passions.

The same principle of rhythm employed in Miriam's "dancing before the Lord" is now used to accentuate the immoral and the sensuous. For this reason, Christians have taken a stand against all forms of dancing, and it no longer is used as a vehicle of worship, as formerly.

Music, also, not only has power to elevate and inspire men to deeds of heroism, and assist them in their worship of divinity; but it also has power to degrade them, stupefy their morals, and inflame dangerous and soul-damning emotions. Jazz music falls within this class.

By way of comparison, let us consider the power of electricity. Not only can it light our homes, run our factories, and make possible the many conveniences which we enjoy; but it also can become the instrument of destruction and death.

It is an undeniable fact, that the strongest will-power in existence cannot ignore the power of rhythm. And when this power is used by Satan, through the suggestive writhings of a debasing dance, and the fascinating spell of a sensuously-rhythmic orchestra—the strongest will-power is "up against" tremendous odds.

Only the grace of God can counteract the subtle influence of Satanic rhythm! Only a definite change of heart, the "born-again" experience, can create such an overwhelming desire for worth-while things that all else appears cheap and sordid and undesirable.

Let others wallow in the mire of earthly fantasies; let us "lift up our eyes unto the hills", and feast our souls upon the satisfying richness of the heavenly harmonies of God's holiness.

The Symphony Of The Universe

Original creation was perfect and beautiful. "The morning stars sang together, and the sons of God shouted for joy!" Celestial symphonies reverberated throughout the universe. All of creation was in perfect accord—in perfect tune.

Then came catastrophe! Lucifer's rebellion... his ejection from the heaven-

lies... and the entrance of SIN into the picture.

The harp of celestial harmony was thrown "off-key" by this new note—SIN. And the glorious "majors" of worship and adoration were modulated into the "minors" that now predominate.

We are told that all sounds in nature today are in the Minor strain, the roar of the cataract, the song of the meadow-lark, the howling of the wolf-pack, the wind-rustling in the forest, the rumbling of the surf, the crackling of a flame. There is a sob in nature. "The whole creation groaneth and travaileth in pain together until now."

But natural sounds have not always been thus. And we believe that thrilling majors will predominate in the New Heaven and the New Earth.

Incidentally, it is a noteworthy fact that the difference between *major* and *minor* is only a half-tone. Take any major chord, lower the third a half-step, and you have a minor chord.

A single thing—sin—injects the minor note into the harp of harmony; and all of life's discords today—sor-

row, sickness, disappointment, remorse, heart-aches, can be traced to the entrance of that new note—SIN.

The purpose of Redemption is to defeat Sin and Death and the Grave, and to restore to God's creation the majestic majors of glory and beauty and sinlessness and perfection!

Minor is wistful, sad, depressing, tragic! *Major* is glorious, militant, satisfying, majestic! The Funeral March is always in the minor; the Victory March in the major!

In this connection, it is interesting to note that the music of all false religion is minor. Only the music of Christianity is major, because Christianity is the only religion which knows joy and victory. Only Christianity has a Leader who has conquered Death.

Other religionists have something to *mourn* about; we have something to sing about!

Only Christians who believe in a crucified, resurrected, soon-coming Saviour can victoriously sing "All Hail the Power of Jesus' Name", "Up From The Grave He Arose", and "Come, Thou Almighty King".

Praying For A World-Wide Revival

By Mrs. Henry M. Woods, Author of "Revival and Romance"

Mrs. Woods' new book, published by the Fleming H. Revell Co., 158 Fifth Ave., New York City, is virtually a text-book on "REVIVAL". With a special message for the present hour, it is being studied eagerly by thousands of Christians in all parts of the world. The price of "Revival and Romance" is \$1.50.

IN every revival there is an element of romance. When reading the records of revival in the Old and New Testaments one cannot but be struck with this fact.

In the Old Testament we have Nehemiah as an example of faith that resulted in the romantic rebuilding of Jerusalem. Who was this man? A cup bearer to the King, a responsible but certainly not a prominent place in that household.

Despised by the great ones, Nehemiah nevertheless set himself to the task to which God had called him. And in spite of all ridicule and pleadings, the substance of his answer was: "I am doing a great work; I cannot come down to hold a committee meeting."

When the apostles were scattered

A CONVENTION of un-denominational and inter-denominational pastors and evangelists will convene in the Trinity Tabernacle of Peoria, Illinois May 10-16. Dr. B. G. Drake of Peoria is in charge of the advance arrangements and program.

abroad, after the martyrdom of Stephen, Philip the evangelist was sent by the Holy Spirit down to Samaria, and there was a prepared person, the woman of Samaria who had met Jesus at the well, and whose life had been completely revolutionized.


No doubt Philip sought out the home of this redeemed one, and found a welcome awaiting; she would again leave her watering pots and call together the neighbors to hear this follower of the lowly Jesus. With this romantic background the fire of revival was kindled and thousands found their Saviour.

Modern Examples

Even thoughtful Christians are liable to think that in our day, prayer is useless; human action and thought alone will help.

Take for instance the China situation. In the bedlam of anti-foreign feeling, the advancement of Bolshe-

— Turn To Page 22.



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BIBLE CYCLORAMA, Shepherd and Harold
Houston, Texas

THE STATE of Pennsylvania is getting a taste of alien New-Dealism. Charles B. Helms, State Secretary of the Patriotic Order Sons of America, announces that more than 60 per cent of State employees, appointed by Governor Earle, "are of foreign birth or extraction".

PRAYING.

From Page 21.

vism and the trying to eradicate everything that appertains to Christianity, certainly in this situation, prayer cannot help; so the practical man speaks! It will be good for us therefore to consider an experience that occurred right in Shanghai, beginning the last week in June 1925 and continuing for nine unbroken weeks.

The trouble in China has evolved from a series of situations of long years standing. Perhaps one of the most acute manifestations of trouble occurred in the early summer of 1925. A riot, stirred up by Chinese students, had occurred in Shanghai, on May 30th.

As time progressed this feeling of hatred became more bitter and was directed mainly against the British and the Japanese. Even Americans were affected. One was fearful of one's life in the home or on the street. Like a bolt out of a blue sky came the unfortunate conflict of the student riots which inflamed China from East to West and from North to South.

Soon the evacuation of missionary stations was necessary, and the good people who labored in the remote parts of that great land, despoiled of their earthly all, began to swarm into Shanghai. The words "Let occasion serve thee for God is with thee" were almost constantly in our mind.

Meetings for the missionaries were arranged, and to our utter amazement a large number of cultured Chinese attended these gatherings, even though they were being held in a British Church and the anti-foreign feeling was so rife.

Days of fasting and prayer brought confessions of sins such as theft, evil speaking and worse, confession and restitution followed and before the close of the meetings more than fifty young men and women had consecrated their lives to Him for evangelistic service; many were converted. . . .

The autumn of 1857 was signalized by a sudden and fearful convulsion in the commercial world. The immediate occasion which began the revival in New York was the famous noon-day prayer meeting movement.

Mr. J. C. Lamphier, a lay missionary in New York City, was greatly burden-

ed for the salvation of souls. Almost daily in the lecture room of the old Dutch Church on Fulton Street he would go alone to pray for a genuine revival. He finally decided to invite others to join him in prayer. He announced a weekly prayer meeting to be held at noon on Thursday the 23rd of September, 1857.

For thirty minutes he prayed alone. Five others joined him in the second half of the hour. In this way the far-famed Fulton Street prayer meetings began. Before long the numbers increased and it became a daily prayer meeting. This led to the formation of nine other daily noon-day prayer meetings in New York City.

Ireland and Wales

The Irish revival had its beginning in the place of prayer. The reading of what God was doing for George Muller gave the desire to four young men in the North of Ireland to meet together for prayer. They met near Connor, in County Antrim, north of Ireland, and prayed that "Their labors and that of others in the prayer meetings and Sunday Schools might be eminently owned of God."

This prayer meeting, attended by four anxious young men, was the birthplace of the great religious wave that swept over Ireland.

Wales is the land of great religious awakenings. The awakening of 1859 visited all the churches. The event, which ushered in the harvest, was the awakening of David Morgan, a Calvinistic Methodist minister, in Cardigan-shire.

A brother minister who had been to America and attended some of the revival meetings, asked Mr. Morgan if the sermon he had just preached was a sample of his usual preaching. When told that it was, he replied: "Then your people will go to hell under your preaching."

Because of this statement Pastor Morgan spent many days in prayer. A request was sent out for the Christian people to pray for a revival. This was in September 1858. At first only a few people attended these prayer meetings but by the end of two months, two hundred persons had professed conversion and united with the two

REV. STANLEY HIGH, who helped elect Roosevelt and was then kicked out of the White House, is changing his "Good Neighbor League" into a pro-Jewish movement, according to latest reports. Official figures released by his organization shows his salary to be \$400.00 a week. On March 1, 1937 the "League" owed a Wall Street banking concern \$51,121.00.

PRESS dispatches declare that the wife of Moscow's Foreign Commissar Finkelstein (alias Litvinoff), has been exiled to the Ural mountains because of her friendship with the wives of some of the men recently convicted in "treason trials."

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churches in the community. A conservative estimate of the number of professed conversions would be one hundred thousand.

The revival wave moving over the north of Ireland soon manifested it-

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As a result of a recent campaign, the membership of the Club has increased to include nearly 1,500 members.

A NEW CAMPAIGN

William Gladstone, the brilliant English statesman, one time remarked that the Wesleyan Revival saved England from a bloody revolution like that which came upon France.

We can not ignore the fact that our own beloved Country today faces the most precarious period of her history. The challenge lies before militant Christians everywhere to PRAY AND WORK for a Heaven-sent, Spirit-given Revival of Christian Faith to rebuild our moral and spiritual foundations.

A new tract written by Sarah Foulkes of Los Angeles, bearing the title, "Is America Ripe For A Revival?" came off the press a few days ago. We are announcing a campaign to circulate ONE MILLION copies of this message at once. The circulation of a million copies of this tract, at this particular time, in our opinion, will be of untold value.

We invite every Defender Reader as well as Ministers and Evangelists, to purchase a quantity of these tracts and begin distributing them with all possible haste—prices 25 cents per hundred, \$1.00 for 500, or \$1.75 for one thousand copies.

New Members

Every day's mail brings many new members to the Tract Club. If you are not a co-worker and would like to join the Club, simply send in 25 cents enrollment fee and pledge 25 cents each month thereafter.

A large bundle of tracts will be mailed to you every month or, if you prefer we will circulate your tracts in missionary fields, hospitals, prisons, etc.

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Dr. Howard A. Talbot

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De Pere, Wis.

self in Scotland also. Prayer meetings were held in the churches, in private homes, in shops and even in the University of Edinburgh.

In London in 1860 there were at least two hundred united prayer meetings.

New Revival Fires

"When did you conceive the idea of world wide revival?" is a question I am sometimes asked. To this I cannot give a definite answer as to the exact time or the circumstances that may have exerted an influence.

One thing I know, that for many years the idea that revival was the only cure for the ills of the world dominated my thought. The Great Awakening in Wales in 1904 and 5 gave strength and hope to the desire deep in my heart.

With time, the conviction grew, and we realized that the revival God planned to give, an awakening world wide, was something vastly different from the "professional campaigns" that flourished during past years and which, now even the chief exponents confess are largely a spent force.

Mr. Frederick H. Marshall, President of the publishing house of Marshall, Morgan & Scott, which has printed thousands of copies of the books issued by the World Wide Revival Prayer Movement, and whose cooperation has meant much to this Movement, has lately written: "There seems to be a steadily growing interest in the possibility of real revival, and also a spirit of expectancy. To us it seems largely the outcome of the foundation work which you have undertaken and have carried out so consistently and thoroughly."

The World Wide Revival came to the birth on New Year's Day 1924, when constrained of the Holy Spirit we invited a group of Christians living in Shanghai, China, to meet for the specific purpose of praying for world wide revival. Among the number, several having canceled previous engagements to be present, were Dr. Walter Lowrie, Secretary of the Presbyterian Missions Committee in China; Dr. and Mrs. Robert Bryan, Southern Baptist Mission; Dr. and Mrs. S. I. Woodbridge, Southern Presbyterian Mission;

Miss Ruth Paxson and her friend Miss Edith Davis; Misses Ethel and Ora Woodberry, Christian and Missionary Alliance; Miss Jennie Hughes, Bethel Mission; Mrs. Ballard and Miss Tippet of the China Inland Mission; Dr. Dora Yu, and others, numbering in all more than twenty persons, including our guest Mr. George T. B. Davis and ourselves.

From that day to this, the expansion of the work has been steady both in scope and influence. Thousands of prayer groups have been formed and continue to function according to the Holy Spirit.

"Quiet and unostentatious" "consistent and thorough" "wonderful disclosure of spiritual power"; such terms as these are applied to the work of the World Wide Revival Prayer Movement. And this is as we and He would have it, for we believe that in that day of Holy Ghost revival for which we hope and pray and work "The Lord alone shall be exalted" (Isa. 2:27) "When He ariseth to shake terrible the earth." (Isa. 2:19).

(Editor's Note: The address of the World-wide Revival Prayer Movement is 5 South Oxford Ave., Atlantic, N. J. Literature supplied upon request.)

The Assault on Americanism

By Dr. Louis R. Patmont, Berkeley, Calif.

THE American constitutional system, our heritage of freedom has survived the many onslaughts of the past only because of the influence of the foundational principles of Christian ideals as expressed in the Gospel of Christ.

Christian forces have supplied the balances as well as the checks for our Government since its beginning. It is obvious that its continuance depends upon another revival of these spiritual forces. *Without the saving influences of Christianity we can expect nothing but chaos, revolution and disintegration.*

The extent of the threat of Communism and all other subversive influences cannot be measured by the numerical showing of the radicals. It is a well known fact that their method of "boring from within" requires concealment of their true strength.

Christian Americans should constantly remind themselves of this factor of Communist strategy, nor should they be confused by the claim that Red agitators are merely the misunderstood champions of a loftier democracy. Any thinking observer of world trends knows that Socialism, no matter what its brand, denies and de-

stroys democracy.

George Washington stated in his Farewell Address: "One method of assault may be to effect, in the form of the Constitution, alterations which may impair the energy of the system and thus to undermine that which cannot be directly overthrown".

This is exactly the method employed by those who in recent months have shown their hand in the assault on Americanism. That grave warning, uttered more than a century ago is a prophetic, as well as a timely, one. To disregard it will cause not only a decided curtailment of the traditional American liberty, but also will institute a DICTATORIAL RULE which will not differ in any essential feature from the dictatorships which now afflict the people of the old world.

The crisis to which we have pointed for several years past is now upon us. The issue is joined; we must meet it with a resoluteness and a fortitude which is rooted in Christian idealism. It would seem incredible to think that the American people will permit the overthrow of their form of government, and yet that is exactly what will happen unless the united front of radicalism is met by a more formidable united front of loyal Americans.

— Turn To Page 24.

CHRISTIANS!

Do you know that in Taian, Shantung, China, a large Christian orphanage has been feeding and clothing destitute children and helpless old folks; teaching them the Gospel in a very practical manner for 21 years?

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ASSAULT.

From Page 23.

Communist and Fascist revolutions are bloody and cruel. In their wake follow the crucifixion of justice, human rights, and the destruction of Christian faith. Incentive and ambition are replaced by hopelessness and despair. Hatred and plunder supplant law and order.

A majority in a democracy may change its laws to effect a betterment of general living conditions. Under a dictatorship inaugurated by bloody revolution, the maddened masses, captivated by the spell of their wily leaders, surrender both their power and rights to these scheming and ruthless dictators.

The American system represents the finest and the noblest aspirations of individual liberty the world has ever known, its independence of the Judiciary as a co-ordinate arm of the government is the most powerful protector of these lofty ideals; they have given birth to great institutions of religion, education, and humanitarian achievement.

Now subversive and un-American forces are at work in our Nation seeking to discredit and besmirch the motives, aims and objects of loyal Americans and separate the people into classes, groups and special interests which will ultimately be driven into a death struggle with each other.

America's enemies are working overtime to bring about such results, first by deliberately undermining faith in the American system, and second by maliciously dividing the Christian forces whose harmony and peace alone could become the inspiration and example of our people.

If America is to survive the vicious assaults of its internal enemies; if it is to realize the dreams of its poets and prophets and save itself from complete disintegration, it must learn to substitute indifference toward disintegrating forces with a fervent patriotism.

The Church must learn to co-operate rather than compete, and individual Christians must learn to love rather than to envy and hate. It is sad to observe that these virtues are on the de-

cline. Only a nation-wide revival, born through united prayer on the part of God's people will save the Nation now.

Modernism, the system of religious thought which denies everything fundamental in the Faith, is not only the enemy of the Church; it is the enemy of the Government because it weakens the spiritual foundations of the people as a whole.

Horatius Bonar, more than sixty-six years ago, foretold our present plight which has been brought about by the Modernistic apostasy. He no doubt had in mind the creed: "Thou art the Christ, the Son of the living God" when he wrote his poem, "The Coming Creed".

The creeds have gone, so speaks the age,
The era of the sects is past.
Forward! In spite of saint or sage,
True freedom has begun at last.

The Christ of God is now no more;
The Christ of man now sits supreme;
The cross is part of mythic lore;
The resurrection morn a dream.

The age's progress fears no God,
No righteous law, no Judge's throne;
Man bounds along his new found road,
And calls the Universe his own.

Not faith in God, but faith in man,

Is pilot now, and sail, and oar,
The creeds are shrivelled, cold, and wan;

The Christ that has been is no more!

Old truths, which once struck deep in hearts,

Fights hard for life, but fights in vain;
Old error into vigor starts,
And fable comes to life again.

Old misbelief becomes earth's creed;
The falsehood lives, the truth has died;
Man leans upon a broken reed,
And falls in helplessness of pride.

He spurns the hand that would have led,

The lips that would have spoken love;
The Book that would his soul have fed,
And taught the wisdom from above.

The ever-standing cross, to him,
Is but a Hebrew relic vain;
The wondrous birth at Bethlehem,
A fiction of the wandering brain.

He wants no Saviour and no light;
No teacher but himself he needs;
He knoweth not a human night,
Save from the darkness of man's creeds.

Eternal Light hide not Thy face;
Eternal Truth, direct our way;
Eternal Love, shine forth in grace,
Reveal our darkness, bring Thy day.

The Kingdom Of God On Earth

By Dr. Oswald J. Smith, Toronto Canada

THERE will be a Millennium;
there will be a Golden Age.
The knowledge of the Lord will
cover the earth as the waters fill
the seas.

The time is coming when there will
be no more war, for the Kingdom will
be established on earth; and the prayer,
"Thy Kingdom Come," will never
again have to be offered. But that

time cannot be until Jesus Christ takes
over the reins of government.

There can be no Kingdom without a
King. And to establish the Kingdom
upon earth before the King Himself
appears, is impossible. Not until the
Prince of Peace reigns will the earth
be governed in righteousness. Hence
the establishment of the Kingdom is
not the work of the Church.

This world is doomed. It is getting
darker and darker. This is Saturday
night. The ship is going down. The
one and only thing for the Gospel
preacher to do is to save as many as
he can from the wreck.

When R. E. Knowles of the Toronto
Star asked Dr. J. S. Bonnell of First

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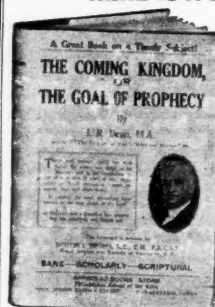
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Avenue Presbyterian Church, New York, what note he would sound in the Preaching Mission, he answered as follows:

"The folly of all talk about 'sociological' changes that are now attempted, and pursued, on the assurance of their futility save by the regeneration of the individual soul. 'Ye must be born again!' is still fundamental.

"The mistake of the Church has too often been in this: 'We accept you as you are.' The Master did not say that. He couldn't. His principles can be carried out only when men are born again. His Kingdom is born within us—not created from without."

Thank God for such a statement. That is the note that needs to be sounded today as never before.

"The blood salvation," said D. L. Moody, "has a wonderful effect upon men's characters. They rarely remain subjects of charity, but rise at once to comfort and respectability."

It is the old story of the pig in the parlor. You have to change its nature before it is fit for such an environment.

"Moody advocated temperance, and thousands were influenced, by his temperance dialogues," says Dr. Day, his biographer. "But he never let the Dry Camel, nose him out of Evangel's Tent."

Francis E. Willard used to say to him: "Mr. Moody, there's not sufficient temperance spirit in your meetings." And Moody's reply was: "If men are thoroughly regenerated, there will be no need of the numerous measures you're advocating." And today, in spite of Francis Willard's reforms, and her efforts to make America a better place to live in, the drink curse is back again, and worse than ever, while Moody's work still stands.

There were those in his day who said that the Old Theology viewed human suffering with indifference; it so emphasized soul salvation as to obscure social responsibility. But Moody, as Dr. Day points out, knew that Christ's return was the only way to Millennial glory.

He was thus kept from being side-tracked, as so many were, by the slogan, "Make the world a better place to live in." If you want to make the community better, make the individual better. Otherwise you are putting the cart before the horse. Man's first need is life.

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A Glimpse of Better Things

What a wonderful world this would be, my friends, if sin could be eliminated! The rich would never again oppress the poor. Every man would be employed; there would be none idle. And the laborer would receive a just and adequate wage. Everyone would own his own home and have all he needed. There would be abundance, and no one would go hungry. Poverty would be unknown, nor would there be any children working in factories.

There would not be a drunkard anywhere in the world, for men would bring home their wages and spend their money for food and clothing. The appetite for strong drink would be gone. There would be no drunken drivers, and no night parties.

Not a single harlot would be found on the streets. Each man would have his own wife, and there would be no divorces. None would be immoral. All suggestive pictures, statues and paintings would be gone. Nothing unclean would remain. Never again would adultery be committed. Prostitution and White Slavery would be things of the past.

There would be no thieves, no bandits or highwaymen. Banks and homes would be safe. Keys and locks would no longer be needed. None would be kidnapped. There would be no jails or penitentiaries, no asylums or hospitals, nor a poor-house anywhere. The tax payers would be free from all such responsibilities. No one would gamble. Horse races and slot machines would be out of date.

Never again would we hear a man cursing and swearing. God's name would not be taken in vain. None would be angry. Jealousy would be unknown. Never again would anyone be hanged for murder, for such a crime could not be committed, since love would dominate every action. There would be no hate, no selfishness.

Sickness would be gone and death be no more. Never again would there be a funeral, nor a door with crepe. Every man's word would be trusted; there would be no liars. The dope fiend

would be a relic of the dark centuries. War would be no more, for never again would nations fight. Battle fields, armies and navies would be unknown. Peace would reign supreme.

Oh, my friends, what a vision! Do you want it fulfilled? Are you really anxious to make this world a better place to live in? Then you must go the whole way. You must deal with sin, for sin is at the root of all greed and selfishness, all the woes and troubles of the human race—sin, yours and mine.

And to deal with sin you will have to go farther and deeper than mere reformation and social regeneration, for sin is a cancer. And only the blood of Christ can cure it. Ignore that, my friend, and you have not touched the heart of the disease. And since you and I are both sinners, we must be regenerated as individuals. And so must all others.

That was why Jesus said, "Ye must be born again." The heart must be changed, its appetites and desires, for "the heart," says God, "is desperately wicked." When the hearts of all men are changed, then and not until then, you will have a better world.

Human Effort Fails

But that change, the Bible tells us, can come only in part now, for the great majority of men will not accept Jesus Christ as Saviour and Lord. If they would, the Golden Age would be here. But they will not, and hence we have to wait until Christ returns for a better world, for the establishment of the Kingdom of God on earth. Oh then, let us not be deceived!

It is just here that the Communist fails, for the programme of Communism is not revolutionary enough. In other words, it does not go far enough. In its programme for youth it ignores sin and the sin cancer. And worse still, it ignores the one and only cure. It leaves Christ out.

How, may I ask the Communist, how

— Turn To Page 27.

POEMS WANTED

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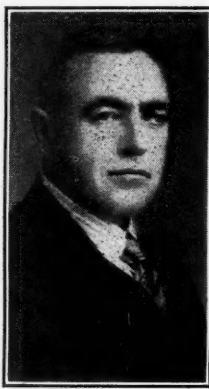
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DEFENDERS

MISSIONARY DEPARTMENT



Dr. J. F. Rodriguez
(Puerto Rico)



Rev. A. Velonis
(Greece)



Miss Katherine Beard
(Navajo Indians)



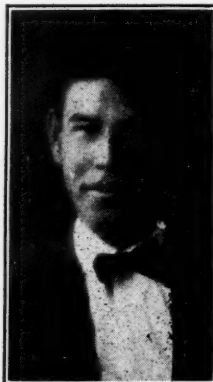
Dr. M. J. Markoff
(Bulgaria)



Rev. Arthur Pain
(Cuba)



Rev. Paul N. Revere
(West Africa)



Rev. L. D. Mercado
(Yaqui Indians)

Pray For These Missionaries

IN Puerto Rico, the Defenders Movement maintains three Tabernacles, has scores of open-air Preaching Points, publishes a constant stream of Evangelistic Literature, broadcasts each week by Radio, keeps a Gospel Bus going over the Island holding street meetings, operates a Bible School, and ministers to the physical needs of the many people. Since this program was started in 1931, it has been kept on the basis of a constant Island-wide REVIVAL.

Bulgaria, a Balkan Country, offers a new challenge to Defender Readers. It is the latest branch of missionary service to be organized. Over 1,000 copies of the "Bulgarian Defender" are being published and circulated each month. A new soul-winning campaign has been launched in that part of the world. Dr. Markoff needs an English typewriter at the present time. If some friend has a machine to spare, and will ship it to Wichita, we will forward it to Bulgaria without delay.

Rev. H. H. Jones, a medical missionary in Liberia writes: "I saw your Superintendent Paul Revere recently. We had a fine time of fellowship together. It does me good to see the wonderful results he is getting, in the service of the Lord, out here where it is not easy to win the lost. Paul and those associated with him, are spreading a great Gospel-net over whole areas where the message of salvation has never before been preached." . . .

Mr. Revere, the son of a Kru witch-doctor, came to the United States as

— Turn To Page 27.

THE KINGDOM.

From Page 25.

do you propose to make the drunkard sober? And how are you going to make the immoral pure? How will you make the thief honest? And how can you set the dope fiend free? How, my friend, will you make the liar truthful? How? Is your programme sufficient? You know it is not; it does not go far enough.

Education has never done it. Nor has reformation. And environment has failed. Cures have all proven useless. There is nothing, my friend, absolutely nothing that has succeeded except spiritual regeneration, and you know it.

Regeneration did it for Jerry McAuley, the noted river thief. And it did it for John Newton, the African slave trader. It did it for Magdalene, the harlot. And for Mel Trotter the drunkard. And for tens of thousands

of others. And it will do it for any one.

Sin, my friend, is the problem—SIN—sin, and Christ is the Remedy. All the woes and ills of mankind can be attributed to one thing—sin. And not until you are able to deal with sin will you be able to make this old world a better place to live in.

Do what you can with the evils of sin. Put forth every effort of which you are capable to eliminate poverty. Get rid of slums. Persuade employers to pay high wages. Secure better working conditions. Devote time and thought to physical recreation. Feed the hungry and clothe the naked. Reform prisons.

Nurse the sick and educate the poor. Introduce better laws, etc. Do whatever you can, my friend, to make this world a better place to live in. And be assured that I will be with you, heart and soul, in all that you are striving to do. I will help you if I can. Show me what more I can do to relieve the distressed, help the poor and unemployed, and I promise you, I will gladly do it. I believe in your programme as far as it goes.

"Preach Christ"

But—don't blame me if I am a little more revolutionary, if I go a little further. For my programme will completely succeed, whereas yours will partially fail. Let me go to the root of the trouble and deal with the cause of all that is wrong. Let me deal with sin, for I have the remedy.

My Lord can make drunkards sober. He can make harlots pure. Yes, and He can make the rich generous, and employers just. He can transform the dwellers of slums into respectable citizens. He can lift the heavy burdens of life and make sad hearts glad. My Lord, I say, can do all that, as thousands can testify, and infinitely more. He can save His people from their sins. He has done it for me and He can do it for anyone.

But please note, if you will, that I am not referring to religion nor to the Church. I am speaking of the One who lives today — the Lord Jesus Christ. For I am against religion as much as you are. I do not wonder that the State Church of Russia was judged. But there is a world of difference be-

tween religion and salvation. You can find fault with the Church, but you cannot find fault with Christ.

Why, even our Lord Himself denounced the superficial, artificial, man-made, perfunctory religion of His day. It was abhorrent to Him. He didn't come to found a religion; He came to give life, to redeem men from sin. And when a man today accepts Jesus Christ as His Saviour, he is regenerated by the Holy Spirit, and delivered from sin. And he goes on his way rejoicing because the sin problem has been solved.

If this life ended all, then we might concentrate on conditions here. But this life does not end all. Compared to Eternity it is brief and unimportant. It is the life beyond the grave that really matters. This life is but a preparation for the life to come. And even if we do suffer here, what does it amount to after all? We are journeying to a better city, a heavenly one!

Therefore, let us preach Christ. Christianization? No! Evangelization. "He that winneth souls is wise. They that turn many to righteousness (shall shine) as the stars for ever and ever."

MISSIONARY DEPARTMENT

(From Page 26)

a young man, was educated, and has for several years represented the Defenders Movement, as a missionary, back among his native people.

The Greek Orthodox Church has always succeeded in stamping out Protestant Christianity whenever it has put in its appearance. By this means, multitudes of people have been kept in paganism for centuries. The splendid results accompanying Mr. Velonis' missionary labors during the last few years, is bringing great persecution upon him. In a recent letter, he says:

"The prayers of Christian Defenders in America, have increased my courage to endure present and future trials, with patience. 'Knowing this, that the trying of our faith worketh patience'."

The Defenders Movement assists each month with the labors of Rev. and Mrs. Arthur Pain in Cuba. This program consists of (1) year-round meetings in a large evangelistic tent, (2) mission work in Havana, (3) daily radio broadcasts, (4) tract work, etc. Mr. Pain says: "We are now receiving radio mail from 27 different countries." These faithful missionaries are giving forth the message in both the English and Spanish languages.

Never a week passes but what the Yaqui Indians of Arizona hear the Gospel, on their reservations, through the ministry of Rev. and Mrs. Leonardo Mercado. This important Testimony is deserving of the prayerful support of Defender Readers everywhere!

Miss Katherine Beard, Defender missionary to the Navajo Indians, returned to the field on April 17, 1937 after recovering from a serious illness. Supported by the Wichita Headquarters, she works under the auspices of the Navajo Evangelization Society. Pray for Miss Beard!

(Note: These seven lines of service are supported solely by readers of this Department of The Defender who, after reading the monthly reports, feel prompted to send voluntary contributions to the Wichita Headquarters. "Preach the Gospel in the regions beyond you." II Cor. 10:16.)

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Don't Read This Book; STUDY IT!

"COMMUNISM UNMASKED"

By General Amos A. Fries of Washington, D. C.

This is NOT an ordinary book. Dr. Gerald B. Winrod endorses it as "a work of great permanent value, which traces the rise of the Communist movement from May 1, 1776 down to the present hour, and shows how the conspirators have now brought our Country to the brink of a bloody revolution."

Major-General Fries, of the United States army, knew "where" and "how" to get the FACTS. He un-

masks the "secret powers" which are ruining our Nation. He gives names, dates, places. He exposes organizations and methods.

"Communism Unmasked" is a text-book, a source-book, for Christians and Patriots. Its 204 pages are divided into 17 sections. A machine gun of facts needed to save America!

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DEFENDER BOOK DEPARTMENT

"WHAT TIME IS IT?" By Basil Holt. Published by the Standard Publishing Co. Pages 249. Price \$1.50.

THE Author of this splendid work on the "Second Coming of Christ and the Signs of the Times" is a preacher of note, and at present is an instructor in the Johnson Bible College. Many of the chapters were originally given as addresses in the course of his ministerial work.

Mr. Holt defines time as a "piece of eternity cut out by the hands of God, definitely marked off, and consecrated by Him to the accomplishment of His gracious purposes concerning sin and redemption. It began with the evening and the morning of the first day, or perhaps earlier still, from the moment when Satan first sinned, and it will end when sin has been banished forevermore, and Satan has been cast into the lake of fire and brimstone."

LIKE THE RAILROADS, GOD HAS PUBLISHED A TIME TABLE, THE BIBLE, AND HE WORKS ON ITS SCHEDULE.

References are given to show that His dates work out to the very day, and this was especially proved in the first coming of Jesus. Since the schedule is just as definitely given for His Second Coming we can be sure that He will arrive on time. This refers particularly to the "times of the Gentiles," and definite signs point to the fact that their "times" are rapidly nearing a close.

Mr. Holt next points out the Divine Program of Future Events—The Rapture of the Saints; the Marriage of the Lamb; Antichrist; Armageddon; and the Revelation of Christ with His saints. These events will be followed by the Millennial Reign; the final outbreak of evil; the White Throne judgment; and finally the New Heavens and a New Earth, with the time element removed from eternity.

Another interesting discussion considers the seven feasts of the Old Testament period, with their typological meanings and prophetic applications, both to Israel and the Church.

Many are the signs accompanying the "unsealing" of the prophecies in these "end times." There is the sign of apostasy, supremely noticeable in the pulpit; the sign of abounding iniquity, greater than at any time since the Dark Ages; the sign of increased knowledge and speed of travel; and the sign of great riches possessed by a few.

"A Vibrating Earth" is the subject of one extremely interesting chapter.

Earthquakes occupy a large place in the prophetic Scriptures. When the Law was given on Sinai it was said "the whole mount quaked greatly." An earthquake ended the rebellion of Korah; another marked the death of Christ; still another His resurrection; and He predicted an increase with respect to them, in the days preceding His second coming. Figures are given to show a vast increase in earthquakes, and a list of some of the most disastrous, occurring in the last forty years. The estimated dead reaches more than a million, while property destruction goes into billions.

"The whole creation groaneth and travaileth in pain together until now . . . awaiting the redemption of our body . . . the creation itself also shall be delivered from the bondage of corruption into the liberty of the glory of the children of God."

The reign of the Antichrist, culminating in the Battle of Armageddon at the revelation of the Lord Jesus with His saints is also discussed, and the book closes with a chapter on the "Kingdom of Our Lord." *What a relief to turn from the horrors of Antichrist to the wonderful reign of the King of kings and Lord of lords.*

There is not a shallow page or a superficial thought in this entire volume. It will bless every sincere reader who uses it as a chart in studying Bible prophecy.

... GOOD BOOKS ...

"AM I INTELLIGENT?" By John Raymond Hand. Published by the Polzin Press. Pages 71. Price 35 cents.

THE Author of this fine little book on Christian Evidences states that he heard a well known radio preacher make the statement that in these enlightened days an intelligent, enlightened man could no longer accept the Apostles' Creed literally. Having proof that he is well educated, his problem resolved itself into the question, "AM I INTELLIGENT?"

Stating that he was not educated in theology, and that he was reared in a non-Christian home, with a spiritual diet of Ingersoll's lectures, and not accepting Christ until after a prison experience, he proceeds to take five statements from the Apostles' Creed and flay the radio preacher. This does not mean, however, that his book is in any sense a negative treatise.

"I believe in God, the Father, Almighty." Modern astronomy gives us an idea of the size of the universe, and every year brings larger telescopes and greater knowledge of its vastness. We

gasp in surprise when a juggler whirls a dozen articles at once, but Who keeps the billions of suns and planets whirling through space? "Nobody, it just happens so" says the fool, but it is easier to believe that there is a God!

The unbroken unity of the Bible, its remarkable prophetic utterances, and its gems of wisdom beyond human ken, also postulate a God as the directing Intelligence behind it.

Another proof is the fact of God in human life. Mr. Hand used to love to steal, not because he needed to steal, but because he wanted to. He tried to stop because he feared the punishment which finally overtook him, but not until he accepted Christ was there a change. Immediately he lost the desire to steal, and it never has returned. The only explanation is, the motivating power of God.

In this manner, the Author takes up the Apostles' Creed, step by step, and shows that each statement is both credible and factual. He answers the Skeptics, the Modernists, the Evolutionists and the Atheists, as he goes along. His language shows scholarship but may be understood by everyone. Pastors will find many splendid "seed thoughts"; laymen will find plenty to confirm their faith.

Considered as a whole, this is one of the most interesting works on Christian Evidences published in recent years.

... GOOD BOOKS ...

"MOODY: WINNER OF SOULS." By A. Chester Mann. Published by Zondervan Publishing House. Pages 135. Price \$1.00.

THIS year, the Moody Centenary, has witnessed the publishing of a number of books on the life and work of the great evangelist. This particular book has been written in the style of a trained journalist, and is clear, concise, and colorful.

Moody was born on the fifth day of February, 1837, four months before Victoria was crowned queen of the British Empire, and his death occurred just one year before hers. Although an

Boy's Book

"Seeing Canada With Lowell Thomas" is the name of this interesting cloth bound book, which is illustrated by actual photographs. The educational value of this work is tremendous. Lowell Thomas is, of course, one of the most popular secular writers of our age. Boys will literally "eat up" these pages.

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DEFENDER PUBLISHERS
Wichita, Kans.

Books Reviewed May Be Ordered From Defender Publishers, Wichita

American, yet probably no subject of Victoria exerted as much influence throughout British dominions as did this great soul-winner.

When Moody was four years old his father died, and the mother undertook the rearing of her nine children. There was no means of support, even the house being mortgaged. Very early in life D. L. went to Boston to work in his uncle's shoe store. Here Edward Kimball, his Bible class teacher, came to him, and in the back of the shoe store led the young man to accept Christ.

After two years in Boston he decided to go to Chicago. He secured a position in a shoe store, then began to work for Christ. His various experiences led him finally to leave secular employment and dedicate his life to the winning of souls.

The horizon of his field continued to widen as his power grew, until in 1867

when he and his wife set sail for England for a short visit. Five years later they again made the trip, and it was then that he truly found himself, and a great meeting resulted.

He returned to the homeland, and for many years continued "in labors more abundant", until in December of 1899, after a strenuous campaign in Kansas City, he laid down the cross to receive a crown. His last words were "If this is death it is sweet. There is no valley here. God is calling me, and I must go. This is my triumph—my coronation day."

Standing as a monument to this man of God are several great institutions and organizations bearing his name.

This book is marvelously well written, brim full of inspiration and historical information, a valuable and deserving work for any Christian's library.

Biblical Basis of the Constitution

IT has remained for Dan Gilbert, a brilliant Christian journalist, to show how the Constitution of the United States is rooted in the Bible.

The founders of the American republic were Christians. When they needed guidance for their new government, they looked in their open Bibles and brought forth the American Constitution.

The Constitution establishes the Ten Commandments and Biblical principles as the directing agencies of our government. It forces Morality upon government. The Commandment "Thou shalt not steal" is applied to the federal government itself. Congress may not confiscate the property of American citizens.

The Constitution is the living conscience of the nation. And the Supreme Court is the "wee small voice" which gives expression to that conscience.

The Christian moral principles which underlie our Constitution are brought clearly to light in Dan Gilbert's book which he calls "The Biblical Basis of the Constitution." Every Christian who wishes better to understand the Constitution of his nation should read this treatise.

The book has been widely commended by many of the nation's largest and most important newspapers. Their reviews give an idea of its scope and contents.

Said the Rochester Democrat and

Chronicle, "Gilbert believes the Constitution has endured because it is an expression of the eternal, a statement of divine principles, of the laws of nature's God. The Constitution enforces upon the government the higher law of right and justice written on the heart of man by his Creator; it is the living conscience of the nation, he maintains."

Declared the Baltimore News-Post, "The author boldly defends the position that the Constitution expresses and embodies the Divine moral principles contained in the Bible."

The Boston Globe said, "Here the author boldly and brilliantly defends the Constitution and gives reasoned answers to those who sneer at respect for the Constitution."

The Atlanta Constitution stated, "In these days when so much is being said about the Constitution of the United States, this volume contains a message of real importance. The author does not believe that the Constitution is 'antiquated'. The book is well written and stresses the idea that the Constitution is the living conscience of the nation."

Said the Albany Evening News, "Mr. Gilbert is a young man—young enough to be familiar with the fact that the ultra-modernist professors who now tell us the Constitution is 'antiquated' are the same false prophets who ever since the War have been prating about how 'dead' democracy is and how out-of-date and 'unscientific' the Ten Commandments are. The present assault on the Constitution is a belated phase

of the far-flung attack on the Bible, he maintains."

Every sober-minded person knows that the drive of New Dealers and Communists to cripple the Supreme Court and scrap the Constitution is being pushed forward with such vigor that only a mobilized and aroused Christian public opinion can save our Constitutional form of government from destruction.

If every Christian in the nation could be brought to understand that the attack on the Constitution is an attack upon Christian principles, the battle to defend Americanism could easily be won. The regrettable fact is that far too many Christians look upon the controversy over the Constitution as purely a political matter. *In reality, it is primarily a moral and spiritual matter.*

Dictatorship is a violation of moral law. It is sacrilege. Any form of dictatorial government places itself above the Ten Commandments and the Divine moral law. If a dictator wishes to confiscate the property or wipe out the life of some citizens whom he does not like, he simply passes a "law" authorizing himself to do this.

But, under our Constitutional form of government, no law passed by Congress is valid unless it squares with the Constitution—which denies to the government the right to violate the Commandment against theft.

The Constitution is a crystallization of the influence of Christianity upon many generations of Anglo-Saxon people. It is the most priceless heritage of Christian Americans.

"In Green Pastures"

A Fine New Book

By the Following Authors:

Dr. Walter Wilson, Rev. Percy Crawford, Dr. Will Houghton, Dr. Dan Gilbert, Rev. Paul Hutchens, Dr. Paul Rood, Dr. Robert McQuilkin, Mr. Wendell P. Loveless, Dr. A. I. Brown, and Dr. T. Richard Dunham.

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"The Biblical Basis Of The Constitution"

By Dan Gilbert

This remarkable book demonstrates that the Constitution of the United States is based upon moral and spiritual law because it parallels with the Ten Commandments and the teachings of Christ. A wealth of historical and Scriptural material. PRICE 50 CENTS.

Defender Publishers

Wichita, Kans.

INTERNATIONAL SUNDAY SCHOOL LESSON COMMENTS

For May and First Sunday of June

By Rev. Paul S. Wight, Asheville, N. C.

May 9

Abraham a Man of Prayer

Gen. 18:17-32.

Golden text: "The effectual fervent prayer of a righteous man availeth much."—James 5:16.

OF Abraham's three visitors, one was the Lord Jesus Himself. In verses 13, 17, 20 and 26, when one of these three speaks, the phrase is used, "and Jehovah said," and after two of them had departed, we read (verse 22), that Abraham "stood yet before Jehovah." Jesus, in his pre-existent state, was interested in Abraham. How much more is He interested in us today!

The question which the Lord here Himself put to Abraham: "Is anything too hard for Jehovah?" remains one of God's unanswered questions. It has never been answered, unless those words of Jeremiah are the only answer which mortal man can give: "Ah, Lord God! behold, thou hast made the heaven and the earth by thy great power and stretched-out arm; and there is nothing too hard for Thee" (Jer. 32:17). "With God all things are possible" (Mt. 19:26).

Here is true persistence in prayer (32), not letting go of God until our whole heart has been poured out before Him. How wonderful for a mere creature to be on such terms with God as Abraham is revealed to have been, and yet every Christian believer has an even greater right to exercise boldness in entering "into the Holy Place by the blood of Jesus, by the way which He dedicated for us" (Heb. 10:19-20)! The invitation is from God Himself—"Let us draw near with a true heart in fullness of faith" (Heb. 10:22).

"I will not destroy it for ten's sake" (32). Compare Mt. 5:13 "Ye are the salt of the earth." How little salt, ten righteous, would have saved the cities of the Plain from destruction! God cannot send His wrath upon this earth as long as His own, His Bride, is here. But when she has been removed (I Thess. 4:16-17) then wrath will fall upon sin and ungodliness.

How faithful have we been in our intercession for those who are our immediate loved ones, members of our own family? There is no greater verse in all the Old Testament on intercession than Job 1:5. Read it. Also at the close of this book we find this verse: "And Jehovah turned the captivity of Job when he prayed for his friends" (Job 42:10). For our Lord's

teaching see Lk. 11:5-10 and Lk. 18:1-8.

It is an important truth of Scripture, abundantly verified in the history of the church, that intercessory prayer is in accordance with the Divine plan. In this Christ Himself set the example, and last quarter we studied His remarkable prayer recorded in John 17. The history of revivals, from the day of Pentecost to the present, has shown that great spiritual awakenings have been attended with much intercession, and such will be the case to the end of this age. Revivals begin in the hearts of those who love the Lord and will always be "prayed down" and never "worked up".

May 16

The Forbearance of Isaac

Gen. 26:1-33.

Golden text: "Blessed are the peacemakers: for they shall be called the children of God."—Matthew 5:9.

ISAAC was "a child of promise." He was promised to Abraham and Sarah twenty-five years before his birth and now is born to Abraham when he was one hundred years old, and to Sarah, only ten years younger. Isaac's birth was the most memorable in history, save only our Lord's entrance into this life. The birth of Isaac was heralded by three angels. One cannot help thinking of the birth of John the Baptist (Lk. 1:5-25; 57-80).

The name Isaac means "laughter." Abraham and Sarah both laughed when God announced the birth of a son. God named him before his birth (Gen. 17:19).

The Offering of Isaac: Was there ever a time when God actually desired human sacrifice? The answer is emphatically "No." This is the only place in all of Old Testament history where we read of even the suggestion of such a sacrifice. Then we must not forget that God did not allow this sacrifice, but rather sent a substitute.

Undoubtedly the nations of Abraham's day who knew not the true God, did offer human sacrifices. God was here teaching that He absolutely did not want such a sacrifice offered. God was testing Abraham in regard to absolute obedience.

Verses 20-22, "Ezek" meant "contention"; "Sitnah" meant "enmity"; "Rehoboth" meant "ample room." At last Isaac had succeeded in getting far

enough away from his opposers to avoid being molested. To get away from quarrelsome people is wise where this is possible. "If it be possible, as much as lieth in you, live peaceably with all men" (Rom. 12:18).

Verses 23-24. At last Isaac is back in Canaan, the Land of Promise, from which he should never have departed. Note, the Lord appeared unto Isaac the same night in which he returned, by which it is evident that Isaac was at last in line with God's will. "The secret of the Lord is with them that fear Him, and He will show them His covenant" (Ps. 25:14).

Peace: Bear the wrong, let the other fellow have the last word. Many times we must be cemeteries in which thrusts and shafts of hurt may be buried, never to be drawn again. Not only is this the way to peace, but also of freedom and triumph. "He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city" (Prov. 16:32).

Peace conferences and peace treaties will never end war. The fight must be taken out of men's hearts before peace can be assured. James asks: "From whence come wars and fightings among you?" He answers: "Come they not of your lusts." The power of the Gospel alone, can take lust out of human hearts all other attempts toward peace must eventually fail. The Communist organizations in this Country, devoted to peace talk, are based upon deception. They only want to disarm America while the Reds go on building their own machinery to conquer the world.

May 23

The Weakness of Esau

Gen. 25:27-34; 27:41-45

Golden text: "Every man that striveth for the mastery is temperate in all things."—I Cor. 9:25.

ESAU'S weakness. He allowed himself to be controlled by appetite. Esau lived in the present and failed to plan for the future. To him everything about the future was unreal, vague and misty. To him this world was everything and God was nothing.

Jacob's Weakness. As mastery over appetite was Esau's need, so the conquering of greed was Jacob's need. His greed led to trickery and deceit. Note how this trickster was himself tricked and deceived (Gen. 29:25; 37:31-35).

Isaac's Weakness. Isaac was passionately interested in the mere satisfaction of his body's need for food. Isaac proposed to give Esau the blessing even though it violated Esau's own covenant with his brother.

Rebekah's Weakness. The father was not alone in the unholy plans. Rebekah, overhearing Isaac's proposal to Esau, immediately conceived a plot whereby the son of her love, could by deception, receive the blessing from the partially blind father which was intended for Esau. There were some jealousies, prejudices and favoritism in the home of Isaac and Rebekah, and these always lead to trouble.

The name "Edom" passed on to Esau's descendants who were called Edomites. The Edomites and Israelites became bitter enemies.

The birthright carried with it (a) a double portion of paternal inheritance; (b) precedence as head of the family or tribe; (c) through the first-born child of Isaac, some day the Redeemer of man would come; (d) to his descendants the land of Canaan belonged; (e) the honor of receiving first, from the mouth of the father, a peculiar blessing or benediction, which, proceeding from the spirit of prophecy, was never pronounced in vain.

What is your price? The Devil is bidding for you. The drunkard sells himself for the exhilaration of the wine cup. We smile at the medieval legends of men selling their souls to the Devil. I have seen men sell their reverence to win the laughter of fools, the imbecile applause of men whose only idea of wit is profanity or indecency. I have seen men sell their ease of conscience to feel a moment's immunity from duty, or their purity for the first devouring pleasure, or worse, for the cold and calculated license of a moment's guilty passion.

May 30

The Remaking of Jacob

Gen. 28:16-22; 32:24-30

Golden text: "Be not conformed to this world: but be ye transformed by the renewing of your mind."—Romans 12:2.

VERSE 16. Jacob perceives that the Lord is there as well as in Beersheba, and that wherever he goes he does not get away from His presence. "How dreadful" (verse 17) "The gate of heaven"—as suggested by the staircase seen in his dream with the angels ascending on it to heaven. (Verse 28:12 and John 1:51).

There was a mysterious physical struggle, yet the import of this wrestling was primarily spiritual, and consisted of agonizing prayer that God should bless him.

Years later, in referring to this experience, Jacob said, "The Angel which redeemed me from all evil, bless the lads" (Verse 48:16). This shows that the essential element of his victory was the gaining of a new nature, indicated by his new name, and attended

with redemption from evil. Indeed, Jacob was remade, and in the process he met God face to face. And whosoever undergoes a similar transformation will sense the fact that he has been born again, and lives in the presence of the Almighty.

When this great phrase, "the house of God," first appears in the Word of God (Verse 17), it has no reference to a temple, or synagogue, no reference to a building. "The house of God." Where is it? Just where you are!

Any one can find the foot of the ladder on the spot where he stands that will lead him straight to heaven and God. You do not have to go to Jerusalem, or Mecca, or Rome, to find the first round of it. Start now just where you are.

The Lord has been in many of the moorland wastes of your life; but you have not known it. He has been beside you in that room of pain, in that irksome situation; on that rugged pathway; by that bitter cross; amid those godless companions—but you have not seen. No wonder your pathway has been drear!

There are crises in life when to a marked degree the presence of God is felt and we are conscious that we have met Him face to face. Many can look back to a time when a keen sense of lack and of the call of God to the higher things has been followed by a depth of concentration and a degree of God's presence and power in life hitherto unknown.

Sometimes in a service where the Spirit of God was specially outpoured, or even in an hour of quiet devotion, God has met with us and has caused our hearts to burn within us. *That's Bethel!*

June 6

Joseph's Readiness For Service

Gen. 41:33-44

Golden text: "Seest thou a man diligent in his business? he shall stand before kings."—Proverbs 22:29.

THIS world is like a chess game with the black forces of Satan lined up against the white forces of Christ. But the issue is never in doubt for God moves the pieces as it suits Him. Sometimes men realize His hand is working through them and other times they do not. In the book of Esther, Mordecai knew but King Ahasuerus did not.

Satan, the Jews, Judas, and the Romans, little realized that in the crucifixion of Jesus, God was moving in a wondrous way to bring about the salvation of guilty sinners. The persecution of the Christians in the book of Acts, simply scattered them abroad so they would carry out the command of the Lord to "go into all the world."

Here again, we see THE HIDDEN HAND OF GOD. (a) Sold by his brethren as a slave into Egypt. (b) Resisting temptation in Potiphar's house he is cast into prison. (c) There he interpreted the dream of the butler and the baker and was prepared to

interpret Pharaoh's dream later. (d) The butler forgot him and thus he remained for a later emergency. (e) Made Prime Minister or Grand Vizier of Egypt and thus (f) becomes the Savior of his people.

This is the story of a young man, who, in spite of treachery, envy, false accusation, and many adverse circumstances, lived victoriously every day, never lost faith in God, and rose to heights of greatest eminence in a foreign land.

Joseph is a superlative type of the Lord Jesus Christ. (a) Both are special objects of a father's love. (b) Both were hated by their brethren. (c) The superior claims of both were rejected by their brethren. (d) The brethren of both conspired against them to slay them. (e) Joseph was, in intent and figure, slain by his brethren, as was Christ. (f) Each became a blessing among the Gentiles and reconciled his brethren to himself, and gained a Gentile bride. (g) As Joseph afterwards exalted them, so will it be with Christ when a "remnant" of Jews are finally saved. (Rom. 11:1, 15, 25, 26.)

"THE JEWISH QUESTION" is the title of a tremendously important Tract by Dr. Willard Pope of Portland, Oregon. This Message should be read by all Christians. A copy will be mailed to any address FREE of charge. Defender Publishers, Wichita, Kansas.



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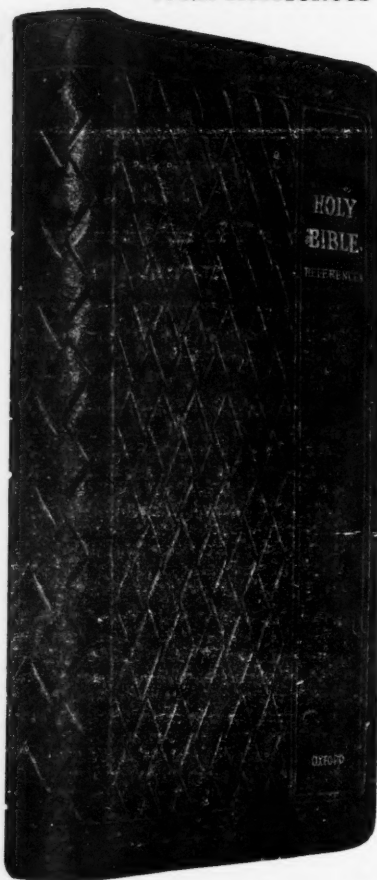
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